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STATE ENGINEER  
SALEM, OREGON

Registration No. GR. - 1490

Certificate No. GR. - 1440

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, H. P. Compton  
of R. 1 Box 57 Boring County of Clackamas  
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well  
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: 2 miles due east of Boring Ore.  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

Approx. 400 ft. east and 300 ft. south of the N.W. corner  
(a) of Sec. 4 Twp. 2 S. Range 4 E. Willamette Meridian  
(Give distance and bearing to corner of section or other legal subdivision)

being within N.W. 1/4 of N.W. 1/4 of Sec. 4, Twp. 2 S, Rge. 4 E WM.  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(If within city or town, give name) County of Clackamas  
(Name of plat or addition)

3. Construction Work was begun on April 1939, was completed on May 1939  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on July 1939  
(Date)

since which time the water has been used every summer (4 months)  
(Continuously or intermittently)

from 1939 to 1957 inc.  
(Date) (Date)

4. Quantity of water claimed and used is 150 gallons per minute; 15 acre feet per year.

5. Purpose or Purposes for which water is used irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 246 feet. Type drilled  
(Dug or drilled)

diameter 10 inches. Elevation of ground at well site 600 feet, mean sea level.  
(As near as known)

Depth to water table 70 feet.

7. Capacity of Well: 150 g.p.m. with 70 feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test 1951

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

10 inch diameter clay, decomposed rock from 0 to 70 feet  
 8 inch diameter solid rock no casing from 70 to 185 feet  
 6 inch diameter rotten rock & sand layers from 185 to 246 feet  
 inch diameter Blue clay (no water) from 220 to 246 feet

Describe and show depth of shoe, plug, adapter, liner or other details: 6" casing from bottom of rock at 185' to bottom 246'. From 0 to 70' 10" casing rests on rock

9. Perforated Casings or Screens:

Perforated number not known from 185' to 220'  
(Number per foot and size of perforations, or describe screen)  
 Perforated number not known from 145 to 150  
 from to  
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
clay seepage water 50 to 70'	70 ft	70
Rock (basalt) solid no water	75 ft	145
Gravel 20 gal. per minute	3 ft	148
Rock Blue basalt no water	37 ft	185
light Gray gumbo clay casing	10 ft	195
Soft rotten conglomerate water bearing	21 ft	206
fine sand water bearing	14 ft	220
Blue clay no water	26 ft	246

If log of well is not available, give name and address of driller Beaverton Drilling Co

(deceased)

11. Infiltration Trench: Covered or open .....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....

Dimensions: .....  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Jacuzzi Turbine Capacity 150 g.p.m.  
(Make, type and size)

(b) Motor 3 phase elec motor 15 H.P.  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
T. 25	4E	4	NW 1/4 of NW 1/4 about 34 Acres	10	1939
T. 25	4E	4	W 1/2 of SW 1/4 of NW 1/4	10	1939
				<u>20</u>	
Note					
Approximately 20 acres are irrigated each year in the divisions stated above but not always the same ground.					
Nursery stock and berries					

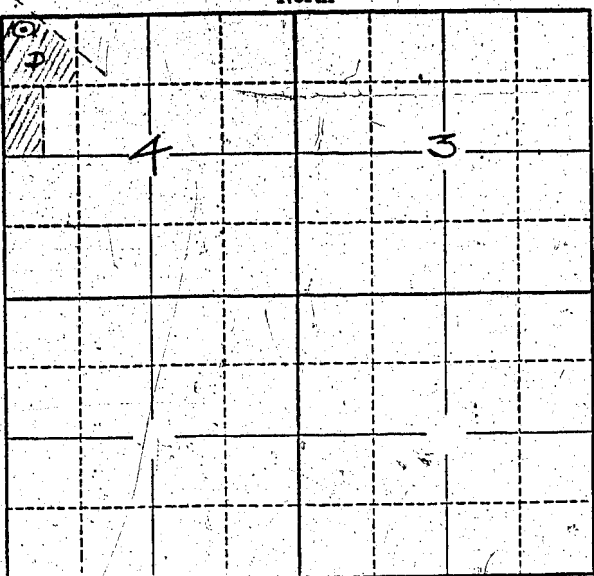
15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Sept. 9-1955 Appl. # 30282 for dam to impound surface water for irrigating adjacent land. Final report due Oct. 1, 1958

U.S. H. 26

Township 2 S. Range 4 E., W.M.  
North

Well in NW  $\frac{1}{4}$  of N.W.  $\frac{1}{4}$



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Clackamas } ss.

I, H. C. Compton, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

H. C. Compton  
(Signature of Registrant)

Subscribed and sworn to before me this 22 day of April, 1958

My commission expires June 20, 1959

C. C. Clark  
(Notary Public)

(SEAL)

NOTARY PUBLIC FOR OREGON  
My Commission Expires June 20, 1959

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON } ss.  
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 23<sup>rd</sup> day of April, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 7 of Registration Statements on page GR-1440

Witness my hand this 1st day of December, 1958

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_  
(Deputy)