

STATE ENGINEER
SALE - CARBON

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, N. L. Grate

of Rt. 2, Box 356, Albany County of Linn
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well No. 1
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 9 miles North of Albany, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) N. 52° 30' W. 13.75 chains from SE corner S. 36, T. 9S., R. 4W W.M.
(Give distance and bearing to corner of section or other legal subdivision)

being within SE 1/4 of SE 1/4 of Sec. 36, Twp. 9 S., Rge. 4 W.
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)
County of Linn
(If within city or town, give name)

3. Construction Work was begun on 1944, was completed on 1944
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on June 1945
(Date)

since which time the water has been used Continuously
(Continuously or Intermittently)

from June 1945 to present time
(Date) (Date)

4. Quantity of water claimed and used is 400 gallons per minute; 116.25 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 28 feet. Type Drilled
(Dug or drilled)

diameter 10 inches. Elevation of ground at well site 180 feet, mean sea level.
(As near as known)

Depth to water table 13 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test Not tested

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

10 inch diameter Steel casing from 0 to 28 feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

Slot perforations

(Number per foot and size of perforations, or describe screen)

from 25 to 28

from to

from to

from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Not available		

If log of well is not available, give name and address of driller. Bill Hamilton Drilling Company,
838 East Third Avenue, Albany, Oregon

11. Infiltration Trench: Covered or open _____
 Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.
 Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining _____
 Dimensions: _____
(Length, course, and cross sectional size)
 Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

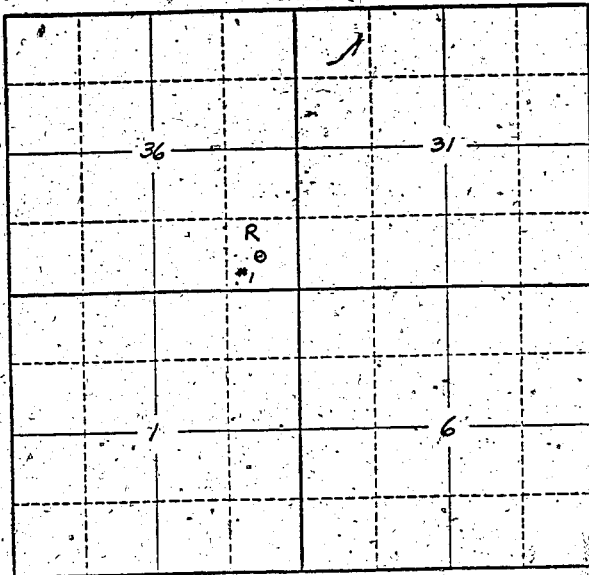
13. Pumping Equipment:
 (a) Pump 3" Centrifugal Capacity 400 g.p.m.
(Make, type and size)
 (b) Motor 20 H.P. Electric
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Williamsburg Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
9 S	4 W	36	SE $\frac{1}{4}$ of SE $\frac{1}{4}$	40.0	June 1945
9 S	3 W	31	SW $\frac{1}{4}$ of SW $\frac{1}{4}$	6.5	June 1945
				46.5	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 9 S Range 3 & 4 W.M. North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON
County of Linn

} ss.

I, N. L. Grate, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

N. L. Grate

(Signature of Registrant)

Subscribed and sworn to before me this 23rd day of April, 1955

My commission expires May 21, 1958

E. Swanton

(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON
County of Marion

} ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 25th day of April, 1955, at 5:00 o'clock A. M. and has been duly recorded in said office in Book No. 7 of Registration Statements on page GR-1525

Witness my hand this 1st day of December, 1958

Lewis A. Stevely

(State Engineer)

By _____ (Deputy)

\$ 17.55

GR-1525