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APR 25 1955  
STATE ENGINEER  
SALMON CREEK

Registration No. GR - 1505

Certificate No. GR - 1526

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, N. L. Grate

of Rt. 2, Box 356, Albany County of Linn

(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well No. 2

(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 9 miles North of Albany, Oregon

(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) N. 62° 25' E. 17.75 chains from SW corner S. 31, T. 9S, R. 3W, W.M.

(Give distance and bearing to corner of section or other legal subdivision)

being within SW<sub>4</sub> of SW<sub>4</sub> of Sec. 31, Twp. 9 S, Rge. 3 W

(Smallest legal subdivision)

(N. or S.)

(E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_

(Name of plat or addition)

County of Linn

(If within city or town, give name)

3. Construction Work was begun on 1944, was completed on 1944

(Date)

(Date)

and the ground water claimed was first used for the purposes set out below on June 1945

(Date)

since which time the water has been used Continuously

(Continuously or Intermittently)

from June 1945 to present time

(Date)

(Date)

4. Quantity of water claimed and used is 400 gallons per minute; 107.0 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 28 feet. Type drilled

(Dug or drilled)

diameter 10 inches. Elevation of ground at well site 175 feet, mean sea level.

(As near as known)

Depth to water table 12 feet.

7. Capacity of Well: \_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test Not tested

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_

(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_

(Date)

Water is controlled by \_\_\_\_\_

(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

10 inch diameter **Steel casing** from 0 to 28 feet  
inch diameter from to feet  
inch diameter from to feet  
inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

Slot perforations from 25 to 28  
(Number per foot and size of perforations, or describe screen)  
from to  
from to  
from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

| MATERIAL      | Thickness (Feet) | Depth to Bottom (Feet) |
|---------------|------------------|------------------------|
| Not available |                  |                        |
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If log of well is not available, give name and address of driller. Bill Hamilton Drilling Company,  
838 East Third Avenue, Albany, Oregon

11. Infiltration Trench: Covered or open \_\_\_\_\_

Dimensions: Length \_\_\_\_\_ ft. Minimum depth \_\_\_\_\_ ft. Maximum depth \_\_\_\_\_ ft.

Bottom width \_\_\_\_\_ ft. Discharge \_\_\_\_\_ g.p.m. Date of test \_\_\_\_\_

12. Tunnel: Type of lining \_\_\_\_\_

Dimensions: \_\_\_\_\_  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel \_\_\_\_\_

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump 3" centrifugal \_\_\_\_\_ Capacity 400 g.p.m.  
(Make, type and size)

(b) Motor 30 H.P. Tractor \_\_\_\_\_  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

| Township North or South | Range E. or W. of Willamette Meridian | Section | Forty-acre Tract                     | Number Acres To Be Irrigated | Date of Reclamation |
|-------------------------|---------------------------------------|---------|--------------------------------------|------------------------------|---------------------|
| 9S                      | 3W                                    | 31      | SW $\frac{1}{4}$ of SW $\frac{1}{4}$ | 30.0                         | June 1945           |
| 9S                      | 3W                                    | 31      | SE $\frac{1}{4}$ of SW $\frac{1}{4}$ | 9.6                          | June 1945           |
| 10S                     | 3W                                    | 6       | NE $\frac{1}{4}$ of NW $\frac{1}{4}$ | 2.8                          | June 1945           |
| 10S                     | 3W                                    | 6       | NW $\frac{1}{4}$ of NW $\frac{1}{4}$ | 0.4                          | June 1945           |
|                         |                                       |         |                                      | 42.8                         |                     |
|                         |                                       |         |                                      |                              |                     |
|                         |                                       |         |                                      |                              |                     |
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|                         |                                       |         |                                      |                              |                     |
|                         |                                       |         |                                      |                              |                     |

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 9 & 10S Range 3W, W.M.  
North

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Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Linn

} ss.

I, N. L. Grate, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

N. L. Grate  
(Signature of Registrant)

Subscribed and sworn to before me this 13<sup>th</sup> day of April, 1958

My commission expires My Commission expires May 24, 1959

C. J. Swanton  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion

} ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 25<sup>th</sup> day of April, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 7 of Registration Statements on page GR-1526

Witness my hand this 1st day of December, 1958

Lewis A. Atkinson  
(State Engineer)

By

(Deputy)

GR - 1526

\$16.95