

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

#4

TO THE STATE ENGINEER OF OREGON:

I, E. Clemens Horst Co.

of R.R. 1, Independence, Oregon County of Polk
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well #4
(Flowing well, pump well, infiltration trench, or tunnel)2. Location is: 4 Miles, N.E. Independence, Oregon.
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) S 84° 30' E - 2190 ft. from N.W. Corner Sec. 11
(Give distance and bearing to corner of section or other legal subdivision)being within NE 1/4 of NW 1/4 of Sec. 11, Twp. 8 S, Rge. 4 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

(If within city or town, give name) County of _____

3. Construction Work was begun on Sept. 5, 1951 was completed on Sept. 7, 1951
(Date) (Date)and the ground water claimed was first used for the purposes set out below on Sept. 1951
(Date)since which time the water has been used intermittently
(Continuously or intermittently)from May 1951 to October 1951
(Date) (Date)

4. Quantity of water claimed and used is 300 gallons per minute; 106.8 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 40 feet. Type Drilled
(Dug or drilled)diameter 12 inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)

Depth to water table 25 feet.

7. Capacity of Well: 300 g.p.m. with 10 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test October 1951

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)Water is controlled by _____
(Cap, valve, etc.)

8. **Casing:** (Give diameter, commercial specifications and depth below ground surface of each casing size.)

12 inch diameter, steel well casing from 1 to 40 feet

inch diameter from to feet

inch diameter from to feet

..... inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details: _____

9. Perforated Casings or Screens:

Cut with torch from 25 to 40
(Number per foot and size of perforations, or describe screen)

..... from to

_____ from _____ to _____

_____ from _____ to _____

10. **Log of Well:** (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

[illegible]

11. **Infiltration Trench:** Covered or open _____

Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.

Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel _____

13. Pumping Equipment:

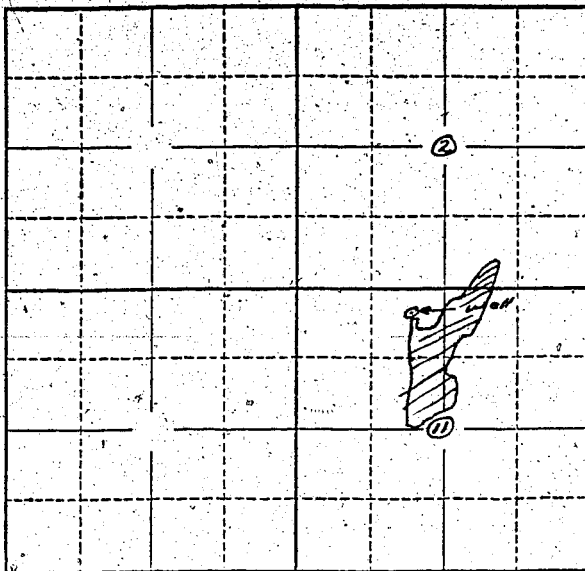
(a) Pump 1" x 5" Centrifugal Capacity 300 g.p.m.
(Make, type and size)

(b) Motor gasoline 30 H.P.
(Type and horsepower)

[illegible]

GR 1461

Township 7S Range 4W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Rocky Mountain

ss.

I, E. C. EMMENS Being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

E. C. Emmens
(Signature of Registrant)

Subscribed and sworn to before me this 25th day of March, 19 58

My commission expires 12th June 1961

Wm. S. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 25th day of April, 19 58, at 9:30 o'clock A. M. and has been duly recorded in said office in Book No. 7 of Registration Statements on page GR-1461

Witness my hand this 1st day of December, 19 58

Lewis A. Stanley
(State Engineer)

By

(Deputy)

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