

Registration No. GR - 1515

Certificate No. GR - 1463

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

#6

TO THE STATE ENGINEER OF OREGON:

I, E. Clemens Horst Co.,
 of R.R. 1, Independence County of Polk
 (Mailing address)
 State of Oregon, do hereby make application for a certificate of registration as evidence
 of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well #6
 (Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 4 Miles N.E. Independence, Oregon
 (Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) N 54° E - 5340' from NW Corn. Sec. 11
 (Give distance and bearing to corner of section or other legal subdivision)

being within NE 1/4 of SE 1/4 of Sec. 2, Twp. 8 S, Rge. 4 W
 (Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____ Block _____ of _____
 (Name of plat or addition)

County of _____
 (If within city or town, give name)

3. Construction Work was begun on Sept. 8, 1951; was completed on Sept. 11, 1951
 (Date) (Date)

and the ground water claimed was first used for the purposes set out below on Sept. 1951
 (Date)

since which time the water has been used intermittently
 (Continuously or intermittently)

from May 1951 to Oct. 1957
 (Date) (Date)

4. Quantity of water claimed and used is 400 gallons per minute; _____ acre
 feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigative, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 40 feet. Type Drilled
 (Dug or drilled)

diameter 12 inches. Elevation of ground at well site _____ feet, mean sea level.
 (As near as known)

Depth to water table 25 feet.

7. Capacity of Well: 300 g.p.m. with 10 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test Oct. '51

If Flowing Well: Measured discharge _____ g.p.m. on _____
 (Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
 (Date)

Water is controlled by _____
 (Cap, valve, etc.)

size.)

12 inch diameter steel well casing from 1 to 40 feet

..... inch diameter from to feet

..... inch diameter from to feet

..... inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

Cut with torch _____ from 30 to 40 _____

..... from to

..... from to

..... from to

10. **Log of Well:** (Describe each stratum or formation clearly, indicate if water bearing, and give thick-

[illegible]

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open _____

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

- ### 13. Pumping Equipment:

(a) Pump 2 1/2" centrifugal Capacity 700 g.p.m.
(Make, type and size)

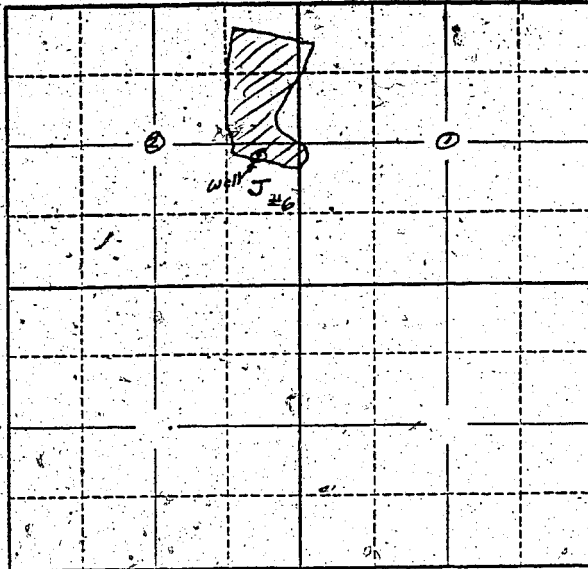
(b) Motor 20 HP gas
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

[illegible]

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 8 S Range 4 W W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion

I, E. C. EMMENS HORST, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

(Signature of Registrant)

Subscribed and sworn to before me this 25th day of March, 19 58.

My commission expires 12th June 1961

Wm. S. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 25th day of April, 19 58, at 9:30 o'clock A M, and has been duly recorded in said office in Book No. 7 of Registration Statements on page GR-1463

Witness my hand this 1st day of December, 19 58.

Lewis A. Stanley
(State Engineer)

By

(Deputy)

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