

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, ALFRED ERNEST SCHEUCH, MARY, & ELIZABETH SCHEUCH,
of MILTON-FREEWATER, SNEY ROAD, County of UMATILLA
(Mailing address)

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1 1/2 MI N & 2 MI WEST OF MILTON-FREEWATER
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows: 80 feet south & 1270 feet east from W4 corner Section 27,
OLY (ANNA V. HOPSON) ORCHARD, JOHN W. JONES & MARTHA E. JONES, 1969
(Give distance and bearing to corner of section or other legal subdivision)

being within NW 1/4 SW 1/4 of Sec. 27, Twp. 6 N. OF, Rge. 35 E. OF W. M.
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: F.A.R.M.

in Lot _____, Block _____ of _____
(Name of plat or addition)
County of _____
(If within city or town, give name)

3. Construction Work was begun on WELL NOV. 22, 1907; was completed on MAR. 10, 1910
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on MAR. 10, 1910
(Date)

since which time the water has been used CONTINUOUSLY
(Continuously or intermittently)

from MAR. 10, 1910 to PRESENT MAR. 10, 1958
(Date) (Date)

4. Quantity of water claimed and used is 600 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used IRRIGATING ORCHARD AND VEGETABLE
PLANT
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 112 feet. Type DUG-56' DRILLED 56'
(Dug or drilled)

diameter 10 1/2" 56' inches. Elevation of ground at well site 1010' feet, mean sea level.
(As near as known)

Depth to water table 18' feet. AVERAGE

7. Capacity of Well: 750 g.p.m. with 34' feet drawdown.
600 g.p.m. with 50' feet drawdown.

Date of test APRIL 15, 1945

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

6' x 8' inch diameter CEMENT CASING from TOP to 16" DOWN feet
 6' x 8' inch diameter CEMENT GRAVEL FORMATION from 16' LEVEL to 31' DOWN feet
 6' x 8' inch diameter BOULDER FORMATION from 31' LEVEL to 56' DOWN feet
 8" CASING 56' LEVEL 5' AND 4" GRAVEL from 56' LEVEL to 112' DOWN feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

(Number per foot and size of perforations, or describe screen)

from 0 to
 from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
HEAVY DARK SOIL TOP	8'	
SMALL RIVER ROCKS	24'	
CEMENT GRAVEL	38'	
BOULDER FORMATION	69'	
CEMENT GRAVEL	53'	

If log of well is not available, give name and address of driller. S. H. OVERTURE, DEERHORN

11. Infiltration Trench: Covered or open Covered
 Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.
 Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining _____
 Dimensions: _____
 (Length, course, and cross sectional size)
 Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:
 (a) Pump CENTRIFUGAL BARKLEY 4" SUCTION Capacity 650 g.p.m.
 (Make, type and size)
 (b) Motor U.S. BRUSHLESS TYPE 5 HORSE ELECTRIC
 (Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. of W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
T6N 05E	R35E 11W	27	SW 1/4 NW 1/4 SW 1/4	32.5 AC	1909

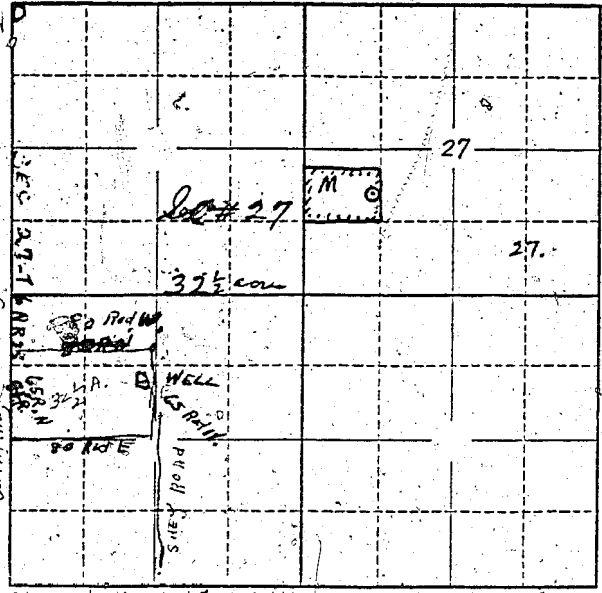
Description:

Commencing at the southeast corner of the north well gate to the south west quarter of section twenty seven in township six north range thirty one of the Willamette Meridian running a line north 65 rods thence west thence to the west line of said section 27 thence north 65 rods thence east along the line running east and west thence to the center of the southeast quarter of said section 27 - 80 rods thence south to the place of Beginning Containing 32.52 acres

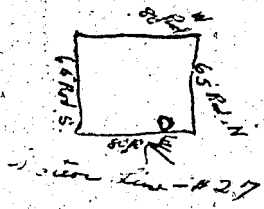
15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 6N SEC. 27
 Range 35E, W.M.
 North

TRIMBLE SERVICE STATION



NOTE. Well is located 50' inside of first ground as shown on diagram in the S.E. corner of tract of land.



Locate well and acreage of irrigated land on plat.
 Scale: 2" = 1 Mile

STATE OF OREGON }
 County of Marion } ss.

I, Albert Ernest Johnson being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Albert Ernest Johnson
Manager Leggett & Johnson
 (Signature of Registrant)

Subscribed and sworn to before me this 31 day of April, 1955.

My commission expires 12/31/58

(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
 County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 29th day of April, 1955, at 11:00 o'clock A. M. and has been duly recorded in said office in Book No. 16 of Registration Statements on page GR-3000

Witness my hand this 4th day of December, 1950

Wm. A. Stanley
 (State Engineer)

By _____ (Deputy)

#1500