

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Iver K. and Lucile Sands  
of Route 1, Box 22, Gold Hill, County of Jackson  
(Mailing address)

State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is sump (infiltration trench) see remarks  
(Flowing well, pump well, infiltration trench, or tank under item 10.)
2. Location is: 1.6 miles north and east of Gold Hill, Oregon  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 735 feet south and 1940 feet west from the NE corner of Section 15  
(Give distance and bearing to corner of section or other legal subdivision)  
being within NW $\frac{1}{4}$  NE $\frac{1}{4}$  of Sec. 15, Twp. 36 S., Rge. 3 W.  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)  
County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on prior to 1900; was completed on prior to 1900  
(Date) (Date)  
and the ground water claimed was first used for the purposes set out below on 1946  
(Date)  
since which time the water has been used continuously  
(Continuously or intermittently)  
from 1946 to October 1957  
(Date) (Date)

4. Quantity of water claimed and used is 100 gallons per minute; 18 acre feet per year.

5. Purpose or Purposes for which water is used irrigation  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

See item 11. Description of Well: Depth 10 feet. Type dug  
(Dug or drilled)  
diameter 1300' x 50'. Elevation of ground at well site 1090 feet, mean sea level.  
(As near as known)  
Depth to water table 2.0 feet.

7. Capacity of Well: \_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.  
\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.  
Date of test none

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

..... inch diameter none ..... from ..... to ..... feet  
..... inch diameter ..... from ..... to ..... feet  
..... inch diameter ..... from ..... to ..... feet  
..... inch diameter ..... from ..... to ..... feet

Describe and show depth of shoe, plug, adapter, liner or other details: .....

9. Perforated Casings or Screens:

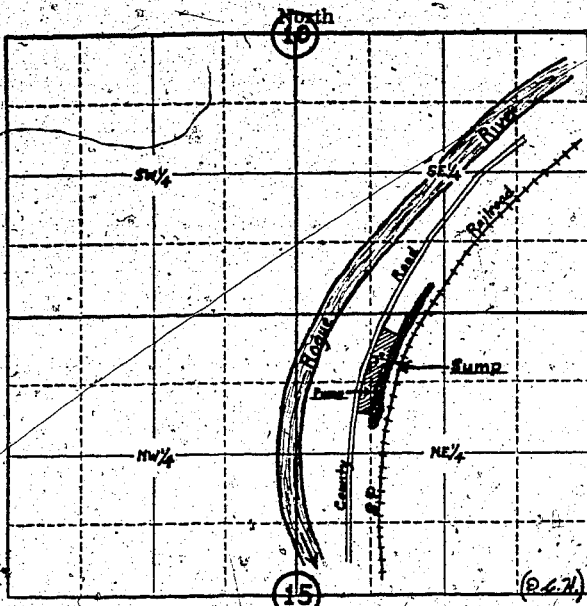
..... none ..... from ..... to .....  
(Number per foot and size of perforations, or describe screens)  
..... from ..... to .....  
..... from ..... to .....  
..... from ..... to .....

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
sandy loam and rock	2	8
gravel (water bearing)	8	0
Remarks: This sump was dug sometime prior to 1900 by a railroad company which was excavating gravel to be used as ballast.		



Township 36 S. Range 9 W. W.M.



Locate well and acreage of irrigated land on plat.  
Scale: 4" = 1 Mile

STATE OF OREGON

County of Jackson } ss.

I, Iver K. and Lucile Sands being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Iver K. Sands  
Lucile Sands  
(Signature of Registrant)

Subscribed and sworn to before me this 28th day of April, 1958

My commission expires Nov. 23 - 1960

Hydell Neil  
(Notary Public for Oregon)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 30th day of April, 1958, at 6:00 o'clock A. M. and has been duly recorded in said office in Book No. 7 of Registration Statements on page GR-1475

Witness my hand this 1st day of December, 1958.

Lewis A. Stanley  
(State Engineer)

1/2 5.00

By \_\_\_\_\_ (Deputy)

GR - 1475