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STATE ENGINEER
SALEM, OREGON

Registration No. GR - 1534
Certificate No. GR - 1477

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, F. W. Weather Brodtker
of 701 River Road County of Lane
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: one mile east of Junction City Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1560 feet east & 285 feet north from SW corner Section 33
(Give distance and bearing to corner of section or other legal subdivision)

being within 58 1/4 SW 1/4 of Sec. 33, Twp. 15 S, Rge. 4 West
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 1947 July; was completed on July 1947
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on July 1947
(Date)

since which time the water has been used Intermittently
(Continuously or intermittently)

from July 47 to Sept 57
(Date) (Date)

4. Quantity of water claimed and used is 100 gal per min gallons per minute; 5 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 26 feet. Type Driven
(Dug or drilled)

diameter 3 inches. Elevation of ground at well site 320 feet, mean sea level.
(As near as known)

Depth to water table 18 feet.

7. Capacity of Well: 100 g.p.m. with 1 ft feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

3 inch diameter from 0 to 26 feet
inch diameter from to feet
inch diameter from to feet
inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details: 2 ft Perforated pipe

9. Perforated Casings or Screens:

Perforated 2 ft - from 24 to 26
(Number per foot and size of perforations, or describe screen)
from to
from to
from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Stratified Sandy Loam and Silt Loam	16	16
Cemented Sand	2	18
Gravel	8	26

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions: (Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Westinghouse Capacity 100 g.p.m.

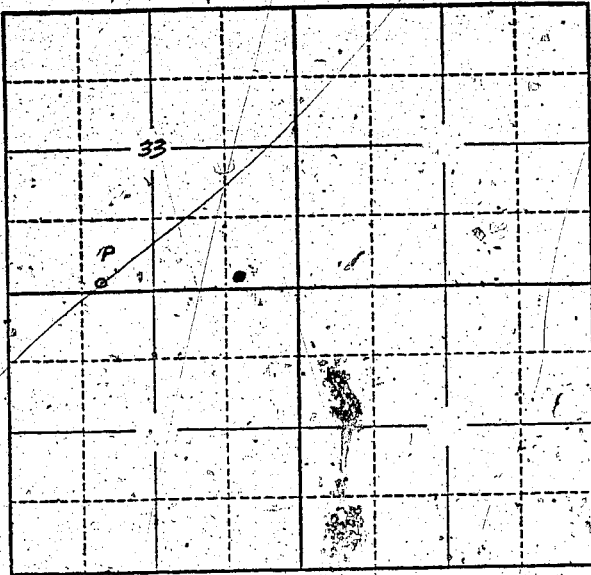
(b) Motor 3hp W.H.

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
15S	4W.	33	SE 1/4 SW 1/4	6 acres	1947 July

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 15S Range 4W W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of _____ } ss.

I, _____, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

F. Weather Bolt
(Signature of Registrant)

Subscribed and sworn to before me this 21st day of March, 19 58

My commission expires MY COMMISSION EXPIRES NOVEMBER 10, 1952 *Christian S. Hanks*
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 1st day of May, 19 58, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 7 of Registration Statements on page GR-1477

Witness my hand this 1st day of December, 19 58

Lewis A. Stanley
(State Engineer)

By _____ (Deputy)

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