

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Orin E. Lang  
of 7596 Wheatland Rd. County of Mahon  
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: approx. Six miles North of Salem  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:  
From quarter Sec. corner between Sec. 23 and 26  
North East 1/4 of Section 26  
1020 feet west of 580 feet South from NW corner Sec. 26.  
(Give distance and bearing to corner of section or other legal subdivision)  
being within North East 1/4 of Section 26 of Sec. 26, Twp. 6 South, Rge. 3 West  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: \_\_\_\_\_

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on April 1947; was completed on May 2 1948  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on June 1948  
(Date)

since which time the water has been used Continuously for domestic use; intermittently for irrigation  
(Continuously or intermittently)  
from June 1947 to The Present Time  
(Date) (Date)

4. Quantity of water claimed and used is 35 gallons per minute; 7 acre feet per year.

5. Purpose or Purposes for which water is used Domestic and Irrigation  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 93 feet. Type Drilled  
(Dug or drilled)

diameter 6" A.D. inches. Elevation of ground at well site 171 feet, mean sea level.  
(As near as known)

Depth to water table 50 feet.

7. Capacity of Well: 35 g.p.m. with unknown feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test No. Test

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

6" O.D. inch diameter *steel casing* from *ground* to *9.3* feet  
inch diameter from to feet  
inch diameter from to feet  
inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

*None* from to  
(Number per foot and size of perforations, or describe screen)  
from to  
from to  
from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

*No. Log*

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)

If log of well is not available, give name and address of driller. H. E. Evans  
8225 Wheatland Rd. North.

11. Infiltration Trench: Covered or open \_\_\_\_\_  
 Dimensions: Length \_\_\_\_\_ ft. Minimum depth \_\_\_\_\_ ft. Maximum depth \_\_\_\_\_ ft.  
 Bottom width \_\_\_\_\_ ft. Discharge \_\_\_\_\_ g.p.m. Date of test \_\_\_\_\_

12. Tunnel: Type of lining \_\_\_\_\_  
 Dimensions: \_\_\_\_\_  
(Length, course, and cross sectional size)  
 Position of water bearing stratum with reference to portal of tunnel \_\_\_\_\_

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

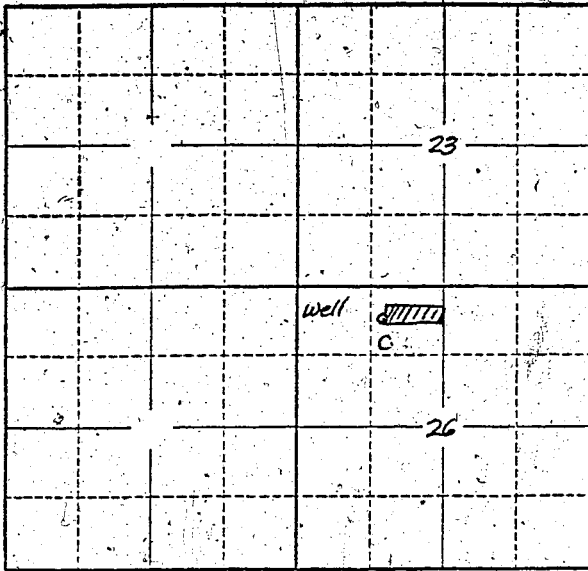
13. Pumping Equipment:  
 (a) Pump Berkeley Turbine Capacity 50 g.p.m.  
(Make, type and size)  
 (b) Motor 5 H.P. Electric  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<u>6 South</u>	<u>3 West</u>	<u>26</u>	<u>N.E. Forty in 1/4 Sec. 4</u>	<u>7 acres</u>	<u>June 1951</u> <small>4. AC 3 AC</small>

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 6S Range 3W, W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Orin E. Lang, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Orin E. Lang  
(Signature of Registrant)

Subscribed and sworn to before me this 1st day of May, 1958.

My commission expires 12th June 1961. Wm. S. Bartholomew  
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 1st day of May, 1958, at 11:00 o'clock A.M. and has been duly recorded in said office in Book No. 7 of Registration Statements on page GR-1480.

Witness my hand this 1st day of December, 1958.

Luwa A. Starnes  
(State Engineer)

By \_\_\_\_\_  
(Deputy)

GR - 1480

7/15/58