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MAR 27 1956

STATE ENGINEER
SALEM, OREGON

REGISTRATION NO. GR-154

Registration Statement CERTIFICATE NO. GR-147

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, Melvin Harper 3650 River Road
of Junction City County of Lane

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 4 miles S.E. Junction City, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 40.81 ft North 89° 55' East from S.W. Cor. Wm. Brice D.L.C. #50
(Give distance and bearing to corner of section or other legal subdivision)

being within 1/4 of S.W. 7 of Sec. 15, Twp. 16 S, Rge. 4 W.
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

(If within city or town, give name)

County of _____

3. Construction Work was begun on September 1940; was completed on September 1940
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on July 1943
(Date)

since which time the water has been used Continuously
(Continuously or intermittently)

from 1943 to 1955 inclusive
(Date) (Date)

4. Quantity of water claimed and used is 190 gallons per minute; 1 acre
feet per year.

5. Purpose or Purposes for which water is used _____

Irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 32 feet. Type Dug & cased 20 ft 12 ft diam pipe driven in
(Pug or drilled)

diameter 4 inches. Elevation of ground at well site 347 feet, mean sea level.
(As near as known)

Depth to water table 15 feet.

7. Capacity of Well: 190 g.p.m. with 4 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test Sept 1940

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

size.) Open well tile curved to 20 ft

4. inch diameter weld pipe driven from 20 to 32 feet

inch diameter _____ from _____ to _____ feet

inch diameter _____ from _____ to _____ feet

inch diameter _____ from _____ to _____ feet

Describe and show depth of shoe, plug, adapter, liner or other details: _____

9. Perforated Casings or Screens:

none from to

(Number per foot and size of perforations, or describe screen) from to

from to

from to

from to

from to

10. **Log of Well:** (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

[illegible]

GR-147 A

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Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft Discharge cfm Date of test

12 Tunnel: Type of lining

(Length, course, and cross sectional size)

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

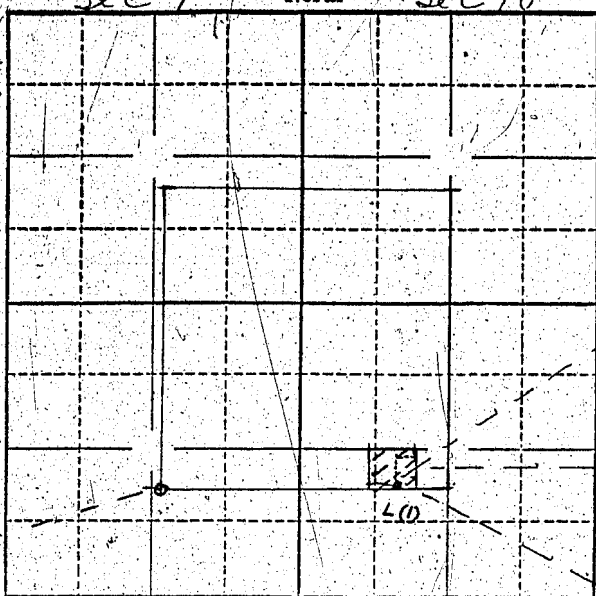
Motor & (a) Pump Cont. Ingersoll Rand 3 Phase 7 1/2 H.P. Capacity 200 g.p.m.
(Make, type and size)

(b) Motor (Type and horsepower)

[illegible]

GR-147 B

Township 16 S Range 4 W W.M.
Sec 9 North Sec 10



Pipe line
12 acres

Well is ^{North} 89° 55' East
4081 ft from
SW cor Wm Brice D.L.S.

SW cor Wm Brice
D.L.S. #50 marked
by stone top is about
ground

Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Lane

I, William Harper, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

William Harper
(Signature of Registrant)

Subscribed and sworn to before me this 26th day of March, 1956

My commission expires April 11, 1956

Helma Strubath
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 27th day of March, 1956, at 8 o'clock A.M. and has been duly recorded in said office in Book No. 1 of Registration Statements on page GR-147 C

~~Construction shall be completed by~~ 10 ~~and the water completely applied to~~
~~irrigation by~~ 12

Witness my hand this 8th day of October

Lewis A. Standley
(State Engineer)

By _____
(Deputy)

GR-147 C