

1500

Registration No. GR. - 1517

Certificate No. GR. - 1492

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MAY 6 1958
STATE ENGINEER
SALEM, OREGON

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, HERMAN KUNKEL

of 765 River Road Junction City County of Lane

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well #2
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1 1/2 miles East of Junction City on River Road
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 4 1/2 Ch. N. and 33 Ch. E from the SW Corner of Section 33
(Give distance and bearing to corner of section or other legal subdivision)

being within SE 1/4 of SW 1/4 of Sec. 33 Twp. 15S Rge. 4W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)
County of _____
(If within city or town, give name)

3. Construction Work was begun on June 1, 1946; was completed on June 5, 1946
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1946
(Date)

since which time the water has been used intermittently
(Continuously or intermittently)

from May 1 to Oct 1
(Date) (Date)

4. Quantity of water claimed and used is 250 gallons per minute; 25 acre feet per year.

5. Purpose or Purposes for which water is used Pasture Irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 20 feet. Type Drilled
(Dug or drilled)

diameter 2 - 2" Wells inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)

Depth to water table 15 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test Nov

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

2 - 2" Drive Point were put down at same time and are manifolded.

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

$\frac{3}{4}$ inch diameter from to 20 feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

(Number per foot and size of perforations, or describe screen) from to
 3" Perforated from 3 to 4
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
<i>Not Known</i>		

If log of well is not available, give name and address of driller. home project

11. Infiltration Trench: Covered or open _____

Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.

Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining _____

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump ~~SHP~~ Cornell _____ Capacity 350 g.p.m.
(Make, type and size)

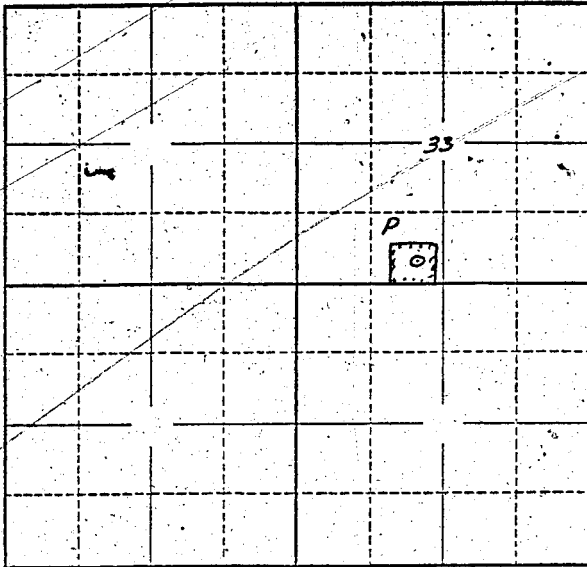
(b) Motor 5 H.P. General Electric _____
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre tract	Number Acres To Be Irrigated	Date of Reclamation
15S	4W	33	SE 1/4 SW 1/4	100	1946

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 155 Range 4W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Lane } ss.

I, HERMAN KANKKE, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Herman Kankke
(Signature of Registrant)

Subscribed and sworn to before me this 14 day of March, 1958

My commission expires June 25, 1961 Luella A. Hanson
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 6th day of May, 1958, at 10:00 o'clock A.M. and has been duly recorded in said office in Book No. 7 of Registration Statements on page GR-1492

Witness my hand this 1st day of December, 1958.
Luella A. Hanson
(State Engineer)

By _____
(Deputy)