

RECEIVED

MAR 28 1956

STATE ENGINEER Registration Statement
SALEM, OREGON

REGISTRATION NO. GR-155

CERTIFICATE NO. GR-148

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, William Harper & Madge P. Harper 3650 Owen Road
of Junction City County of Lane
State of Oregon, do hereby make application for a certificate of registration as evidence
of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well #5
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3 1/2 Miles S.E. of Junction City Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:
Beginning at S.W. corner of my property marked by stone 1' underground to N.W. corner of my property marked by stone 1' underground.
(a) (Give distance and bearing to corner of section or other legal subdivision)

being within the NE 1/4 of NE 1/4 of Sec. 16, Twp. 16 S, Rge. 4 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on August 1944; was completed on August 1944
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1945
(Date)

since which time the water has been used intermittently
(Continuously or intermittently)

from 1945 to 1955 inclusive
(Date) (Date)

4. Quantity of water claimed and used is 180 gallons per minute; 1 acre
feet per year.

5. Purpose or Purposes for which water is used Irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 24 feet. Type Driven
(Dug or drilled)

diameter 4 inches. Elevation of ground at well site 338 feet, mean sea level.
(As near as known)

Depth to water table 12 feet.

7. Capacity of Well: 180 g.p.m. with 4 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test Aug 1944

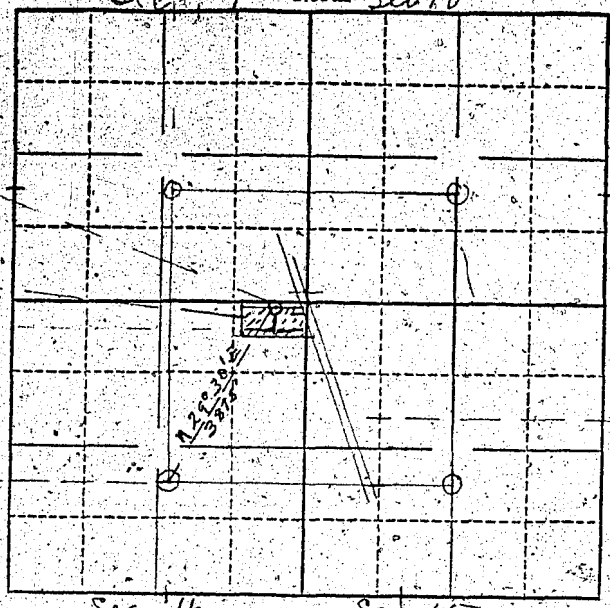
If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

GR

Township 16 S Range 4 W W.M.
 Sec 9 North Sec 10



WELL
 20 ft Irrigated
 Pipe Line

SW Corner Umbrell
 DLC # 50
 Marked by Stone
 top above ground

RIVER ROAD

Locate well and acreage of irrigated land on plat.
 Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Mrs Madge E. Harper being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Mrs Madge E. Harper
 (Signature of Registrant)

Subscribed and sworn to before me this 2nd day of March, 1956

My commission expires April 11, 1956

Telma Turbath
 (Notary Public)

(SEAL)

See Page GR-148 G for
CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was recorded in the office of the State Engineer on the 2nd day of March, 1956 and has been duly recorded in said office in Book No. 13 of Registration Statements on page 13.

Construction shall be completed by 12/31/56 and the water completely applied to beneficial use by 12/31/56.

Witness my hand this _____ day of _____, 19____

(State Engineer)

By _____ (Deputy)

GR-148 C

Registration Statement

REGISTRATION NO. GR-155

CERTIFICATE NO. GR-148

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 703, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, William Harper & Mudge & Harper 3650 River Road
of Junction City County of Lane

State of Oregon, do hereby make application for a certificate of registration as evidence
of a right to appropriate ground water.

1. Source from which water is withdrawn is Pumping Well #6
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3 1/2 miles SE Junction City Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

beginning at SW corner of Bice D&C thence N 57 46.91' thence East 118'

(a) thence South 398' to NW corner of my property marked by stone 1' under ground and
(Give distance and bearing to corner of section or other legal subdivision)

being within the NE 1/4 of NE 1/4 of Sec 16, Twp. 16 S, Rge. 4 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

(b) within limits of recorded platted property, town or city:

in Lot, Block of
(Name of plat or addition)

County of
(If within city or town, give name)

3. Construction Work was begun on August 1940; was completed on August 1940
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on Aug 1941
(Date)

since which time the water has been used Pumped from open well intermittently for irrigation
(Continuously or intermittently)

from 1941 to 1953
(Date) (Date)

4. Quantity of water claimed and used is 200 gallons per minute; 1 acre
feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 25 feet. Type Driven (Dug or drilled)

diameter 3 inches. Elevation of ground at well site 337 feet, mean sea level.
(As near as known)

Depth to water table 14 feet.

7. Capacity of Well: when it was open well 200 g.p.m. with feet drawdown.

g.p.m. with feet drawdown.

Date of test Sept 1940

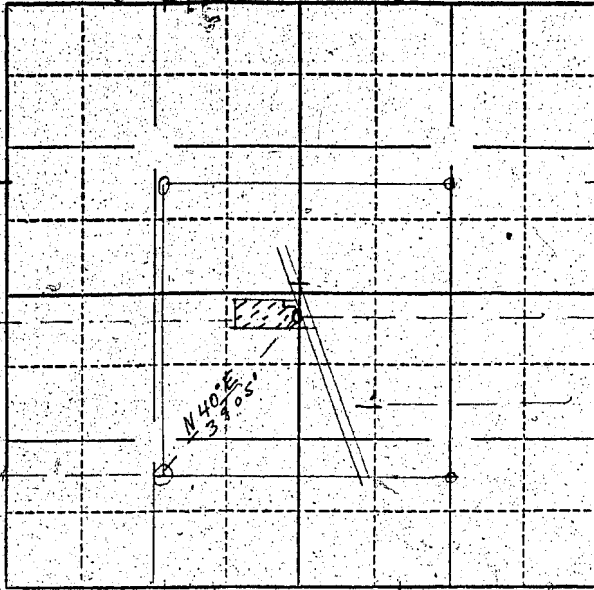
If Flowing Well: Measured discharge g.p.m. on
(Date)

Shut-in pressure at ground surface lbs. per sq. in. on
(Date)

Water is controlled by
(Cap, valve, etc.)

GR-148 D

Township 16 S Range 4 W W.M.
 Sec 9 North Sec 10



207 irrigated

Well

River Road

S.W. Cor W.M. Bice
 D.L.C. #50
 Marked by Stone
 Top above ground

Locate well and acreage of irrigated land on plat.
 Scale: 2" = 1 Mile

STATE OF OREGON

County of Lane ss.

I, William Harper & Malge E. Harper being first/duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

William Harper
 (Signature of Registrant)

Subscribed and sworn to before me this 28th day of March, 1956

My commission expires April 11, 1956

John Strickath
 (Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 29th day of March, 1956, at 8 o'clock A. M. and has been duly recorded in said office in Book No. 1 of Registration Statements on page GR-118 G

~~Construction shall be completed by _____ and the water completely applied to beneficial use by _____~~

Witness my hand this 8th day of October, 1956

Lewis A. Stanley
 (State Engineer)

By _____ (Deputy)

GR-148 G