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STATE ENGINEER
SALEM, OREGON

Registration No. GR - 1552

Certificate No. GR - 1496

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Ronald E. Jones

of P. C. Box 98, Brooks
(Mailing address)

County of Larion

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3 miles Southeast of Brooks
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows: 11.428 chains N. and 25.344 chain E. 29° 12' E. and 6.10 chains S. 78° 20' W. and 9.925 chains S. 74° 21' E. and 5.430 chains S. 3° 10' E. and

(a) 0.38 chains from the N.E. corner of the Section D.L.C. #71
(Give distance and bearing to corner of section or other legal subdivision)

being within S. 33 of the N.E. of Sec. 29, Twp. 6-3, Rge. 2-1
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of Larion
(If within city or town, give name)

3. Construction Work was begun on 1945; was completed on 1946
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1946
(Date)

since which time the water has been used Intermittently
(Continuously or intermittently)

from April to September
(Date) (Date)

4. Quantity of water claimed and used is 400 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used Irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 125 feet. Type Drilled
(Dug or drilled)

diameter 12 inches. Elevation of ground at well site 190 feet, mean sea level.
(As near as known)

Depth to water table 10 feet.

7. Capacity of Well: 400 g.p.m. with 30 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test 1946

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

12 inch diameter from top to 125 feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

unk. from to
(Number per foot and size of perforations, or describe screen)
 from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

| MATERIAL | Thickness (Feet) | Depth to Bottom (Feet) |
|-------------|------------------|------------------------|
| <u>unk.</u> | | |
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If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open
Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump 10 H.P. Electric *Turbine* Capacity 400 g.p.m.
(Make, type and size)

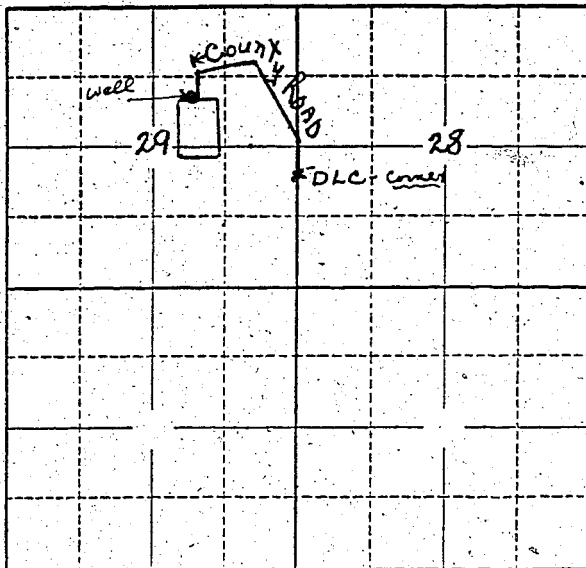
(b) Motor
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

| Township North or South | Range E. or W. of Willamette Meridian | Section | Forty-acre Tract | Number Acres To Be Irrigated | Date of Reclamation |
|----------------------------|--|---------|------------------|---------------------------------|------------------------|
| 6 S | 2 W | 29 | SW 1/4 of NE 4 | 20 | 1946 |
| 6 S | 2 W | 29 | NE 1/4 of SE 4 | 5 | 1946 |
| | | | | <u>25</u> | " |
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15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 6 S Range 2 W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Ronald E. Jones, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Ronald E. Jones
(Signature of Registrant)

Subscribed and sworn to before me this 6th day of May, 1958

My commission expires Oct. 25, 1958

Quincy A. Bachman
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 7th day of May, 1958, at 6:00 o'clock A.M. and has been duly recorded in said office in Book No. 7 of Registration Statements on page GR-1496

Witness my hand this 1st day of December, 1958

Quincy A. Bachman
(State Engineer)

By _____

(Deputy)

GR - 1496