

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, William Pfaff
of 823 NE 82nd Portland ²⁹ Oregon County of Multnomah
(Mailing address)
State of Oregon, do hereby make application for a certificate of registration as evidence
of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well #1
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: _____
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 950 feet south and 420 feet east from NE corner Section 11
(Give distance and bearing to corner of section or other legal subdivision)

being within NW 1/4 of NW 1/4 of Sec. 11, Twp. 15, Rge. 3E
(Smallest legal subdivision) (or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: _____

in Lot _____, Block _____ of _____
(Name of plat or addition)

(If within city or town, give name) County of _____

3. Construction Work was begun on 1946; was completed on 1946
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1946
(Date)

since which time the water has been used intermittently during season
(Continuously or intermittently)

from 1944 to Oct 1957
(Date) (Date)

4. Quantity of water claimed and used is 200 gallons per minute; _____ acre
feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 138 feet. Type Drilled
(Dug or drilled)

diameter 8 inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)

Depth to water table 22 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. **Casing:** (Give diameter, commercial specifications and depth below ground surface of each casing size.)

8	inch diameter	steel casing	from 0	to 138	feet
	inch diameter		from	to	feet
	inch diameter		from	to	feet
	inch diameter		from	to	feet

Describe and show depth of shoe, plug, adapter, liner or other details: _____

9. Perforated Casings or Screens:

_____ from _____ to _____
(Number per foot and size of perforations, or describe screen)

from _____ to _____

from _____ to _____

_____ from _____ to _____

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

[illegible]

Bore 427. Groshorn Canyon

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

12. Tunnel: Type of lining _____

Position of water bearing stratum with reference to portal of tunnel

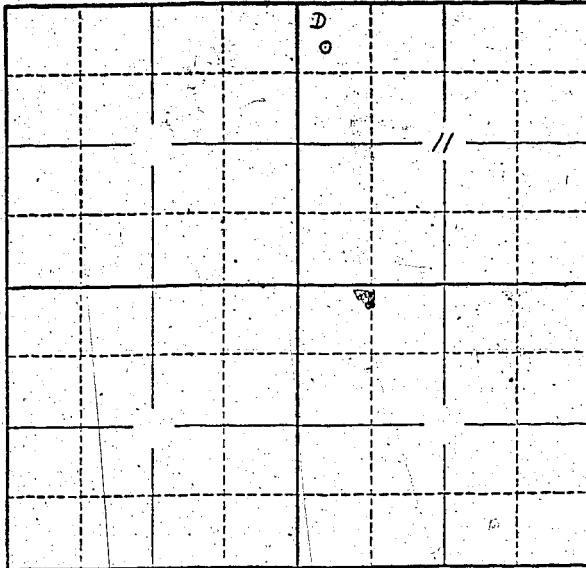
13. Pumping Equipment:

(b) Motor 15 HP, Electric Motor
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 1 S Range 3 E, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion

} ss.

I, John A. Stanley, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

(Signature of Registrant)

Subscribed and sworn to before me this 12 day of May, 1958.

My commission expires June 1, 1958

(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

} ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 13th day of May, 1958, at 9:00 o'clock A. M. and has been duly recorded in said office in Book No. 7 of Registration Statements on page GR-1551

Witness my hand this 1st day of December

1958

John A. Stanley
(State Engineer)

By _____

(Deputy)

GR - 1551

\$15.00