

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, H. H. Withrow
of Independence R. 1, Box 19 County of Polk
(Mailing address)

State of _____, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well #2
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: _____
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

- (a) S 78° W 2260' from N.E. corner of Frederick M. Thompson D.C.
(Give distance and bearing to corner of section or other legal subdivision)
- being within SW 1/4 of NW 1/4 of Sec. 3, Twp. 9 S., Rge. 4 W.
(Smallest legal subdivision) (N. or S.) (E. or W.)
- or (b) within limits of recorded platted property, town or city _____
- in Lot _____ Block _____ of _____
(Name of plat or addition)
- County of Polk
(If within city or town, give name)

3. Construction Work was begun on 6/1/1952; was completed on 6/1/1952
(Date) (Date)
- and the ground water claimed was first used for the purposes set out below on 6/1/1952
(Date)
- since which time the water has been used Continuously
(Continuously or intermittently)

- from June to 15 Sept
(Date) (Date)
4. Quantity of water claimed and used is 50.0 gallons per minute; 125 acre feet per year. 2.5

5. Purpose or Purposes for which water is used irrigation

6. Description of Well: Depth 20 feet. Type Drilled
(Domestic, irrigation, municipal, manufacturing, industrial, etc.) (Dug or drilled)
- diameter 12 inches. Elevation of ground at well site 160 feet, mean sea level.
(As near as known)
- Depth to water table 8 feet.

7. Capacity of Well: 500 g.p.m. with 38 feet drawdown.
_____ g.p.m. with _____ feet drawdown.

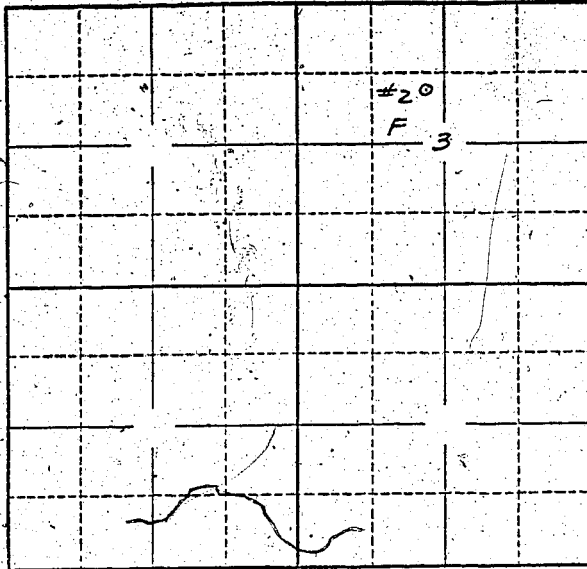
Date of test 6/1/1952

If Flowing Well: Measured discharge _____ g.p.m. on _____ (Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____ (Date)

Water is controlled by _____ (Cap, valve, etc.)

Township 9S Range 4W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of _____

} ss.

I, _____, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

W. A. Withrow + Carrie E. Withrow
(Signature of Registrant)

Subscribed and sworn to before me this 15th day of _____, 1955

My commission expires _____

NOTARY PUBLIC FOR OREGON
My Commission Expires Jan. 27, 1959

(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

} ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 19th day of May, 1958, at 8.00 o'clock A.M. and has been duly recorded in said office in Book No. 7 of Registration Statements on page GR-1521

Witness my hand this 7th day of January, 1959

Henry A. Stanley
(State Engineer)

By _____ (Deputy)

\$15.00

GR - 1521