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STATE ENGINEER
SALEM, OREGON

Registration No. GR. 1585

Certificate No. GR. 1533

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Marvin and Mignon Ufford

of Rt. 2, Box 209, Lebanon

County of Linn

State of Oregon

, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well

(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 5 miles north of Lebanon, Oregon

(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) S. 71° 50' W. 31.75 chains from NE corner DLC 57, T. 11 S., R. 2 W.

(Give distance and bearing to corner of section or other legal subdivision)

being within SE $\frac{1}{4}$ of NW $\frac{1}{4}$

(Smallest legal subdivision)

of Sec. 26

, Twp. 11 S.

(N. or S.)

, Rge. 2 W.

(E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____

(Name of plat or addition)

County of Linn

(If within city or town, give name)

3. Construction Work was begun on April 1942

(Date)

; was completed on April 1942

(Date)

and the ground water claimed was first used for the purposes set out below on June 1942

(Date)

since which time the water has been used continuously

(Continuously or intermittently)

from June 1942 to present time

(Date)

(Date)

4. Quantity of water claimed and used is 350 gallons per minute; 183.0 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 20 feet, Type Drilled

(Dug or drilled)

diameter 8 inches. Elevation of ground at well site 305 feet, mean sea level.

(As near as known)

Depth to water table 10 feet.

7. Capacity of Well: 600 ft. g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test Estimated - not tested

If Flowing Well: Measured discharge _____ g.p.m. on _____

(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____

(Date)

Water is controlled by _____

(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

8 inch diameter steel casing from 0 to 20 feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

.....

.....

9. Perforated Casings or Screens:

Slot perforations from 12 to 20
(Number per foot and size of perforations, or describe screen)
 from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Not available		

If log of well is not available, give name and address of driller. Willard Sloper, Jr.,

Independence, Oregon

11. Infiltration Trench: Covered or open _____
Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.
Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining _____
Dimensions: _____
(Length, course, and cross sectional size)
Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

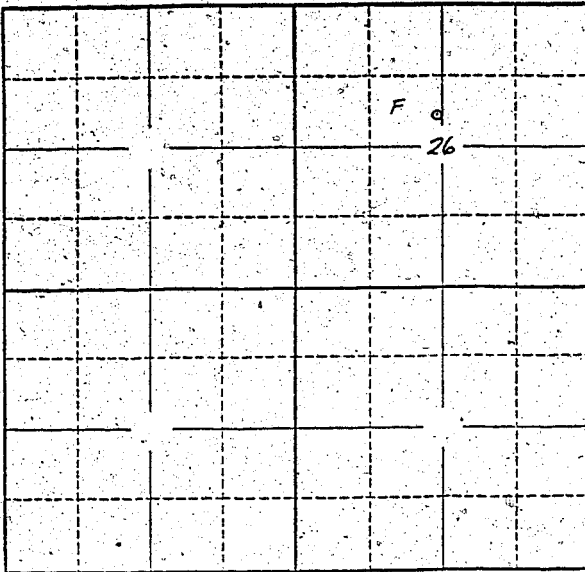
13. Pumping Equipment:
(a) Pump Cornell 2 $\frac{1}{2}$ " centrifugal Capacity 350 g.p.m.
(Make, type and size)
(b) Motor 15 H. P. electric
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
11 S	2 W	26	SE $\frac{1}{4}$ of NW $\frac{1}{4}$	18.1	June 1912
11 S	2 W	26	SW $\frac{1}{4}$ of NE $\frac{1}{4}$	22.9	" "
11 S	2 W	26	NW $\frac{1}{4}$ of SE $\frac{1}{4}$	6.4	" "
11 S	2 W	26	NE $\frac{1}{4}$ of SW $\frac{1}{4}$	5.0	" "
				52.4	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 11 S Range 2 W W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of LINN } ss.

I, Marvin and Mignon Ufford, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Marvin Ufford
Mignon Ufford
(Signature of Registrant)

Subscribed and sworn to before me this 16 day of May, 19 58

My commission expires January 21, 1961
[Signature]
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 20th day of May, 19 58, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 7 of Registration Statements on page GR-1533.

Witness my hand this 1st day of December, 19 58
Lewis A. Stanley
(State Engineer)

By _____
(Deputy)

#18.25