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MAY 20 1958

STATE ENGINEER
SALEM, OREGON

Registration No. GR - 1586

Certificate No. GR - 1534

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Ruby R. Muller

of 820 N. Albany Rd. Albany County of Benton
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is dump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: .90 mi N.W. of Albany, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1584 Feet South and 1420 Feet West of N.E. Corner Sec. 1, Twp. 11 S., R. 4 W.
(Give distance and bearing to corner of section or other legal subdivision)
being within SW¹ of NE¹ of Sec. 1, Twp. 11 S., Rge. 4 W.
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)
County of Benton
(If within city or town, give name)

3. Construction Work was begun on 1951, was completed on 6/16/51
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1951
(Date)

since which time the water has been used continuously
(Continuously or intermittently)

from 1951 to present time
(Date) (Date)

4. Quantity of water claimed and used is 50 gallons per minute; 27.25 acre feet per year.

5. Purpose or Purposes for which water is used irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 32 feet Type drilled
(Dug or drilled)
diameter 10 inches. Elevation of ground at well site 190 feet, mean sea level.
(As near as known)
Depth to water table 16 feet.

7. Capacity of Well: 50 g.p.m. with 8 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test not tested - estimated

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

If log of well is not available, give name and address of driller: Nicholas Klaus, Route 4, Albany, Orego

11. **Infiltration Trench:** Covered or open _____

Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.

Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. **Tunnel:** Type of lining _____

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. **Pumping Equipment:**

(a) Pump 1 1/2" Pacific Centrifugal Capacity 75 g.p.m.
(Make, type and size)

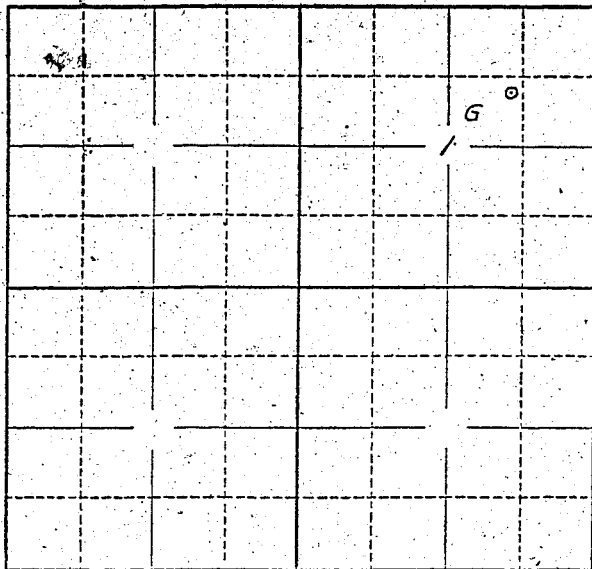
(b) Motor 5 H.P. Electric
(Type and horsepower)

14. **Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.**

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
T11S	R4W	1	SW 1/4 of NE 1/4	19.9	1951
"	"	"	SE 1/4 of NE 1/4	1.0	"
				<u>20.9</u> Ac	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 11 S. Range 4 W. W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON }
County of LINN } ss.

I, RUBY R. MULLER, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Ruby R. Muller
(Signature of Registrant)

Subscribed and sworn to before me this 19th day of May, 1958.

My commission expires 4/16/60

William B. Brundage
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 20th day of May, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 7 of Registration Statements on page GR 1534

Witness my hand this 1st day of December, 1958.

Luva A. Standen
(State Engineer)

By _____ (Deputy)

5.00