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MAY 20 1958  
STATE ENGINEER  
SALEM, OREGON

Registration No. GR - 1588

Certificate No. GR - 1536

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Wayne Edicott  
of Box 900 R. Springfield, Ore. County of Wheeler  
(Mailing address)

State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Flowing well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 12 miles east of Springfield, Ore.  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 317' from corner of section  
(Give distance and bearing to corner of section or other legal subdivision)

being within SE 1/4 of NW 1/4 of Sec. 37, Twp. 11S, Rge. 1W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: 1/4

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on \_\_\_\_\_; was completed on \_\_\_\_\_  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on \_\_\_\_\_  
(Date)

since which time the water has been used \_\_\_\_\_  
(Continuously or Intermittently)

from \_\_\_\_\_ to \_\_\_\_\_  
(Date) (Date)

4. Quantity of water claimed and used is \_\_\_\_\_ gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used \_\_\_\_\_  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 12 1/2 feet. Type Dug  
(Dug or drilled)

diameter \_\_\_\_\_ inches. Elevation of ground at well site \_\_\_\_\_ feet, mean sea level.  
(As near as known)

Depth to water table \_\_\_\_\_ feet.

7. Capacity of Well: 1000 g.p.m. with \_\_\_\_\_ feet drawdown.  
\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

1 1/2 inch diameter ..... from 1.4 to 1.6 feet  
 ..... inch diameter ..... from ..... to ..... feet  
 ..... inch diameter ..... from ..... to ..... feet  
 ..... inch diameter ..... from ..... to ..... feet

Describe and show depth of shoe, plug, adapter, liner or other details: S/A

9. Perforated Casings or Screens:

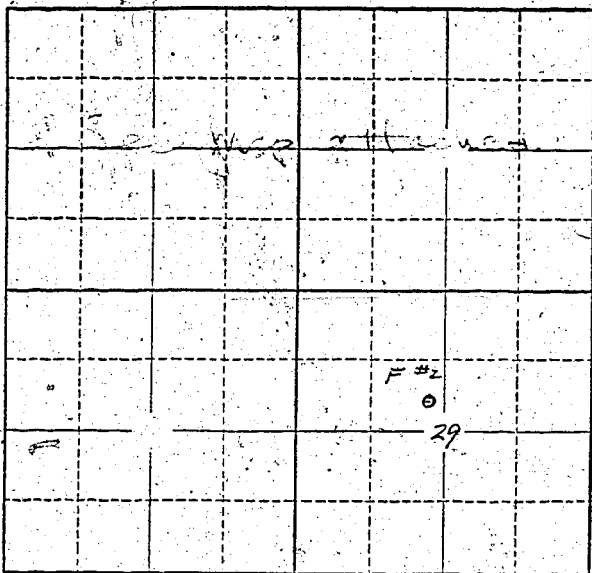
S/A ..... from ..... to .....  
(Number per foot and size of perforations, or describe screen)  
 ..... from ..... to .....  
 ..... from ..... to .....  
 ..... from ..... to .....

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
.....	.....	112
.....	.....	.....
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Township 175 Range 1W W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of \_\_\_\_\_ } ss.

I, W. J. F. F. F., being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

W. J. F. F. F.  
(Signature of Registrant)

Subscribed and sworn to before me this 15 day of May, 1955

My commission expires \_\_\_\_\_

Hermin Anderson  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 20<sup>th</sup> day of May, 1955, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 7 of Registration Statements on page GR-1536

Witness my hand this 1st day of December, 1958

Hewitt A. Strickland  
(State Engineer)

By \_\_\_\_\_

(Deputy)

\$15.00

GR - 1536