

RECEIVED
MAY 20 1958
STATE ENGINEER
SALEM, OREGON

Registration No. GR. - 1589

Certificate No. GR. - 1537

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, CITY OF WOOD VILLAGE

of Wood Village City Hall, Troutdale County of Multnomah
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: In City of Wood Village, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

- (a) West 1225 ft. and South 580 ft. from Northeast corner of Sec. 34
(Give distance and bearing to corner of section or other legal subdivision)
being within NE 1/4 NE 1/4 of Sec. 34, Twp. 1 North, Rge. 3 East
(Smallest legal subdivision) (N. or S.) (E. or W.)
- or (b) within limits of recorded platted property, town or city:
in Lot _____, Block _____ of _____
(Name of plat or addition)

(If within city or town, give name)

County of _____

3. Construction Work was begun on 1942; was completed on Nov. 3, 1942
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on Nov. 1942
(Date)

since which time the water has been used continuously
(Continuously or intermittently)
from Nov. 1942 to May, 1958
(Date) (Date)

4. Quantity of water claimed and used is 200 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used municipal

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 360 feet. Type drilled
(Dug or drilled)

diameter 10" inches. Elevation of ground at well site 168 feet, mean sea level.
(As near as known)

Depth to water table 65 feet.

7. Capacity of Well: 200 g.p.m. with 100 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test Nov. 3, 1942

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

If log of well is not available, give name and address of driller:

R. J. Strasser Drilling Co., Portland, Oregon

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

Pomona deep well turbine

(a) Pump 8-inch, 12 stage LC bowls 300' TDH Capacity 200 g.p.m.

(Make, type and size)

(b) Motor Electric 20HP. (G.E.) 440V, 1760rpm

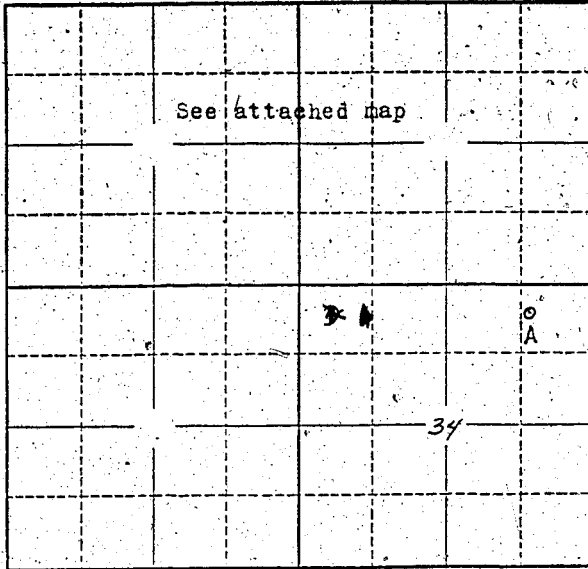
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

| Township North or South | Range E. or W. of Willamette Meridian | Section | Forty-acre Tract | Number Acres To Be Irrigated | Date of Reclamation |
|-------------------------|---------------------------------------|---------|-----------------------------------|------------------------------|---------------------|
| T1N | R3E | 27 | NE $\frac{1}{4}$ SE $\frac{1}{4}$ | <i>Municipal only</i> 40 | 1942 |
| " | " | " | NW $\frac{1}{4}$ SE $\frac{1}{4}$ | 40 | " |
| " | " | " | SW $\frac{1}{4}$ SE $\frac{1}{4}$ | 40 | " |
| " | " | " | SE $\frac{1}{4}$ SE $\frac{1}{4}$ | 40 | " |
| " | " | " | SE $\frac{1}{4}$ NE $\frac{1}{4}$ | 20 | " |
| " | " | " | SW $\frac{1}{4}$ NE $\frac{1}{4}$ | 20 | " |
| " | " | " | SE $\frac{1}{4}$ NW $\frac{1}{4}$ | 20 | " |
| " | " | " | NE $\frac{1}{4}$ SW $\frac{1}{4}$ | 40 | " |
| " | " | " | SE $\frac{1}{4}$ SW $\frac{1}{4}$ | 40 | " |
| " | " | 34 | NE $\frac{1}{4}$ NE $\frac{1}{4}$ | 40 | " |
| " | " | " | NW $\frac{1}{4}$ NE $\frac{1}{4}$ | 40 | " |
| " | " | " | SW $\frac{1}{4}$ NE $\frac{1}{4}$ | 40 | " |
| " | " | " | SE $\frac{1}{4}$ NE $\frac{1}{4}$ | 40 | " |
| " | " | " | NE $\frac{1}{4}$ NW $\frac{1}{4}$ | 40 | " |
| " | " | " | SE $\frac{1}{4}$ NW $\frac{1}{4}$ | 40 | " |
| | | | | | |
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15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 1 N Range 3 E, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of MULTNOMAH } ss.

I, PAUL G. SHERMAN, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Paul G. Sherman
(Signature of Registrant) MAYOR

Subscribed and sworn to before me this 15th day of MAY, 1958.

City of Wood Village

My commission expires _____
Everton Eckhart
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 20th day of MAY, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 7 of Registration Statements on page GR-1537

Witness my hand this 1st day of December, 1958.

Edwin A. Stanley
(State Engineer)

\$20.00

By _____
(Deputy)