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STATE ENGINEER
SALEM, OREGON

Registration No. GR. 1596
Certificate No. GR. 1630

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Willa M. Arnoldt
of Rte 1 Box 167 Milton Freewater County of Huamilla
(Mailing address)
State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: 1/4 NE Milton Freewater, Ore
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 60 ft North and 705 West of Southeast corner
(Give distance and bearing to corner of section or other legal subdivision)
being within NW 1/4 of SE 1/4 of Sec. 36, Twp. 6N Rge. 35E
(Smallest legal subdivision) (N. or S.) (E. or W.)
or (b) within limits of recorded platted property, town or city:
in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on Prior to 1930; was completed on Prior to 1930
(Date) (Date)
and the ground water claimed was first used for the purposes set out below on Prior to 1930
(Date)
since which time the water has been used CONTINUOUSLY
(Continuously or intermittently)
from Prior to 1930 to 1957
(Date) (Date)

4. Quantity of water claimed and used is 400 gallons per minute; 50 acre feet per year.

5. Purpose or Purposes for which water is used irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 90 feet. Type Dug + Drilled
(Dug or drilled)
diameter 8 inches. Elevation of ground at well site 950 feet, mean sea level.
(As near as known)
Depth to water table 15 feet.

7. Capacity of Well: 400 g.p.m. with 15 feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test NONE

If Flowing Well: Measured discharge _____ g.p.m. on _____ (Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____ (Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

12 X 8 1/4 inch diameter CONCRETE from 0 to 20 feet
 8 inch diameter Steel from 36 to 51 feet
 _____ inch diameter _____ from _____ to _____ feet
 _____ inch diameter _____ from _____ to _____ feet

Describe and show depth of shoe, plug, adapter, liner or other details: _____

9. Perforated Casings or Screens:

(Number per foot and size of perforations, or describe screen) from _____ to _____
 _____ from _____ to _____
 _____ from _____ to _____
 _____ from _____ to _____

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Top Soil	2	2
Cement Gravel	88	90

If log of well is not available, give name and address of driller. _____

11. Infiltration Trench: Covered or open _____

Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.

Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining _____

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump 4" Turbine Pump Capacity 400 g.p.m.
(Make, type and size)

(b) Motor 5 HP Electric
(Type and horsepower)

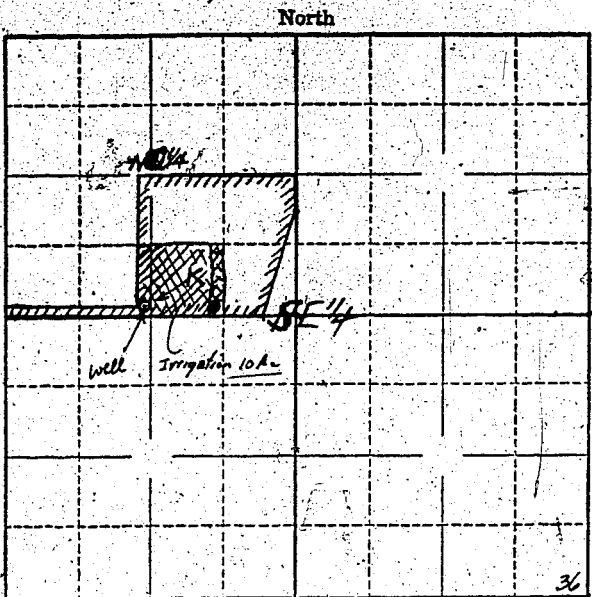
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
T 6 N	R 3 E	36	NW 1/4 of SE 1/4	10	Done by 1935

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, certificate or adjudicated right to appropriate water made or held by the registrant.

supplemental to ditch water.

~~North West 1/4~~ of South East 1/4 Section 36
 Township 6 N Range 35 E W.M.



Locate well and acreage of irrigated land on plat.

Scale: 1" = 1 Mile
 8" = "

STATE OF OREGON }
 County of } ss.

I, _____, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Hilla M. Bennett
 (Signature of Registrant)

Subscribed and sworn to before me this 12th day of May, 1958.

My commission expires Nov 19 1959

 (Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
 County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 22nd day of May, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 8 of Registration Statements on page GR-1630

Witness my hand this 7th day of January, 1959

Lewis A. Stanley
 (State Engineer)

\$15.00

By _____
 (Deputy)

GR - 1630