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MAY 23 1958
STATE ENGINEER
SALEM, OREGON

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, G. Alvin Roberts

of Route 1, Box 225, Central Point, County of Jackson
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 2 miles West of Central Point
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1704 feet south and 1493 feet east from NW corner DIC #15
(Give distance and bearing to corner of section or other legal subdivision)

being within N $\frac{1}{2}$ N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 9, Twp. 37 S., Rge. 2 W.
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

(If within city or town, give name.) County of _____

3. Construction Work was begun on April 20, 1955; was completed on April 20, 1955
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on May 10, 1955
(Date)

since which time the water has been used intermittently
(Continuously or intermittently)

from May 10, 1955 to November 1957
(Date) (Date)

4. Quantity of water claimed and used is 20 gallons per minute; 9 acre feet per year.

5. Purpose or Purposes for which water is used irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 15 feet. Type drilled (auger)

(Dug or drilled)

diameter 2 1/2 inches. Elevation of ground at well site 1270 feet, mean sea level.
(As near as known)

Depth to water table 2 feet.

7. Capacity of Well: 20 g.p.m. with 4 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

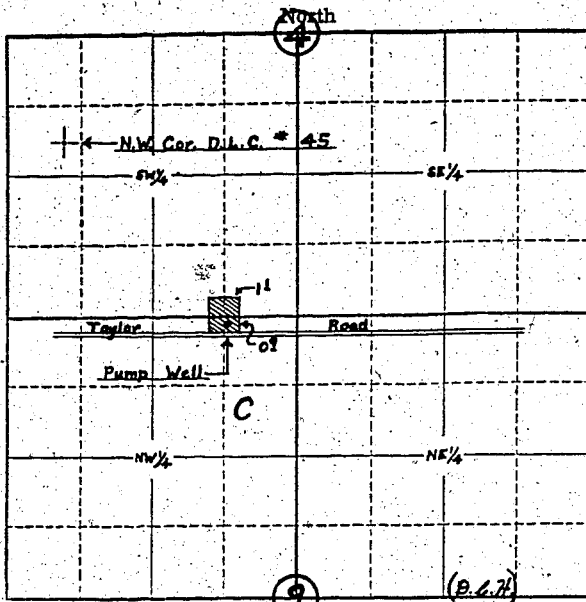
Date of test May 1, 1955

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date) (Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

Township 37 S. Range 2 W., W.M.



Locate well and acreage of irrigated land on plat.

Scale: 4" = 1 Mile

STATE OF OREGON

County of Jackson

} ss.

I, G. Alvin Roberts, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

G. Alvin Roberts
(Signature of Registrant)

Subscribed and sworn to before me this 21st day of May, 1958.

My commission expires my Commission expires Feb. 2, 1961

W. F. Wood
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

} ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 23rd day of May, 1958, at 2:00 o'clock A. M. and has been duly recorded in said office in Book No. 7 of Registration Statements on page GR-1554

Witness my hand this 1st day of December, 1958

Lewis A. Stanley
(State Engineer)

By _____ (Deputy)

\$ 15.00

GR - 1554