

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, L A Rummell
of 44145 Schaper ave County of Marion
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well 1 H.P motor
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: about 5 miles NE of Salem
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1900 feet south & 1090 feet east from NW corner Section 8
(Give distance and bearing to corner of section or other legal subdivision)
being within SW 1/4 of NW 1/4 of Sec. 8, Twp. 7S, Rge. 2W
(Smallest legal subdivision) (S., or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)
County of _____
(If within city or town, give name)

3. Construction Work was begun on Pronto 1950; was completed on Jan 1950
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1950
(Date)

since which time the water has been used intermittently
(Continuously or intermittently)

from 1950 to 1958
(Date) (Date)

4. Quantity of water claimed and used is 20 Gal per minute gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 65 feet. Type drilled
(Dug or drilled)

diameter 6 in inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)

Depth to water table 18 ft feet.

7. Capacity of Well: 20 g.p.m. with 24 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

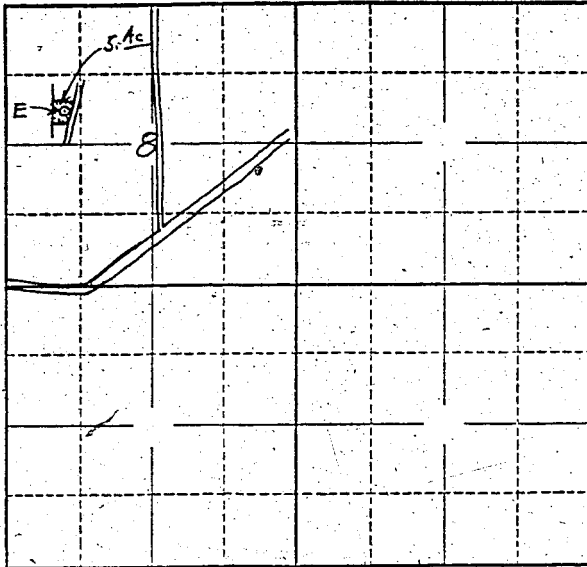
Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc)

Township 7S Range 2W, W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile.

STATE OF OREGON

County of _____ } ss.

I, L. A. Tunnell, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

L. A. Tunnell
(Signature of Registrant)

Subscribed and sworn to before me this 23rd day of May, 1958.

My commission expires 12th June 1961.

Wm. S. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 23rd day of May, 1958, at 3:00 o'clock A. M. and has been duly recorded in said office in Book No. 7 of Registration Statements on page GR-1555

Witness my hand this 1st day of December, 1958

Lewis A. Stinson
(State Engineer)

By _____

(Deputy)

\$15.00

GR - 1555