

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Merwin R. Mc Lill

of Jefferson County of Marion

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well

2. Location is: 1 mile South and 1 mile East of Jefferson

and is more particularly described as follows:

(a) #1-1370'E & 225'S of M. R. Quinn Sec 18

being within NE 1/4 NW 1/4 of Sec. 18, Twp. 10 S, Rge. 3 W

or (b) within limits of recorded platted property, town or city:

in Lot _____ Block _____ of _____

County of Marion

3. Construction Work was begun on April 1945; was completed on April 1945

and the ground water claimed was first used for the purposes set out below on May 1945

since which time the water has been used intermittently during seasons

from May 1945 to Oct 1947

4. Quantity of water claimed and used is 280 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

6. Description of Well: Depth 25 feet. Type Dug

diameter 4 inches. Elevation of ground at well site 350 feet, mean sea level.

Depth to water table 6-10 feet. Spring to Summer

7. Capacity of Well: Unknown g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____

Water is controlled by _____

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

4 inch diameter steel casing from 0 to 2.5 feet
inch diameter from to feet
inch diameter from to feet
inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

4 1/2 inch truck slots from 1.8 to 3.5
(Number per foot and size of perforations, or describe screen)
from to
from to
from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
<u>Top soil</u>	<u>0</u>	<u>4</u>
<u>Gravel and sand</u>	<u>4</u>	<u>2.5</u>

If log of well is not available, give name and address of driller. C. Jones

11. Infiltration Trench: Covered or open _____

Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.

Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining _____

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Centrifugal 3" Turbomisc Capacity 100 g.p.m.
(Make, type and size)

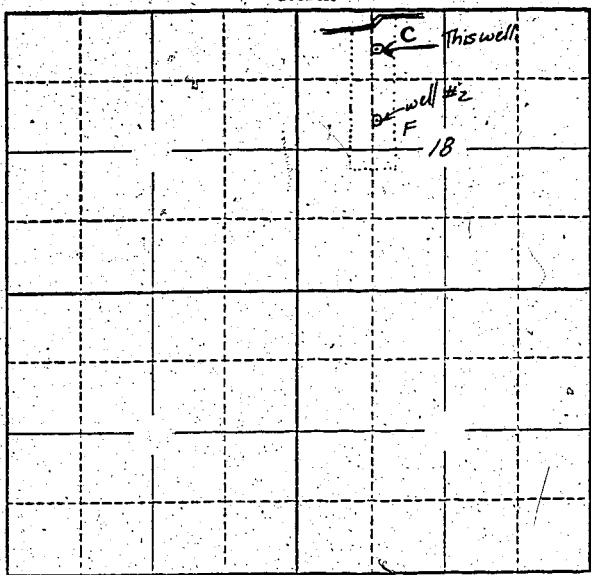
(b) Motor 15 H P 3 phase
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<u>10 South</u>	<u>2 West</u>	<u>78</u>	<u>23 E 1/4 of 27 N 1/4</u>	<u>12.95</u>	<u>1945</u>
<u>10 South</u>	<u>2 West</u>	<u>18</u>	<u>22 N 1/4 " 27 N 1/4</u>	<u>11.92</u>	"
				<u>24.87</u>	"

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 10 South Range 2 West, W.M. ; Map attached
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, M. N. McGill, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

M. N. McGill
(Signature of Registrant)

Subscribed and sworn to before me this 27th day of May, 1958

My commission expires 12th June 1961 Wm. S. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 27th day of May, 1958, at 8³⁰ o'clock A. M. and has been duly recorded in said office in Book No. 7 of Registration Statements on page GR-1573

Witness my hand this 1st day of December, 1958

\$15.00

Lewis A. Stanley
(State Engineer)

By _____ (Deputy)