

File # 2

Registration No. GR 1616

Certificate No. GR 1574

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Merrill N. McCall
of Jefferson (Post) County of Mason
State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

- 1. Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)
- 2. Location is: South E. corner East of Jefferson
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 2. 1370' E & 2190' South of T. T. cor. section 18
(Give distance and bearing to corner of section or other legal subdivision)
being within SE 1/4 of NW 1/4 of Sec. 18, Twp. 10 South, Rge. 2 W.
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)
County of Mason
(If within city or town, give name)

3. Construction Work was begun on April 1944; was completed on April 1944
(Date)
and the ground water claimed was first used for the purposes set out below on May 1944
(Date)
since which time the water has been used intermittently during summer
(Continuously or intermittently)
from May 1944 to Oct 1959
(Date) (Date)

4. Quantity of water claimed and used is 304 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used her garden
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 25 feet. Type Driven
(Dug or drilled)
diameter 4 in. inches. Elevation of ground at well site 256 feet, mean sea level.
(As near as known)
Depth to water table 6-10 feet. Spring to summer

7. Capacity of Well: unk. g.p.m. with _____ feet drawdown.
_____ g.p.m. with _____ feet drawdown.

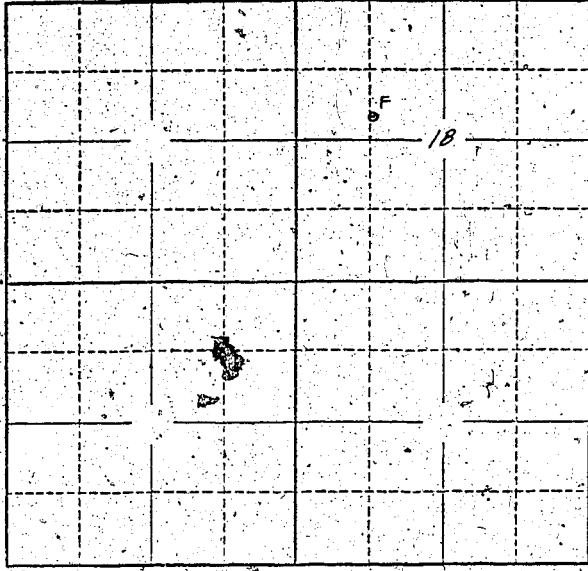
Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

Township 10 South Range 2 West W.M. Map 1000
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON }
County of Marion } ss.

I, M. H. McGill being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

M. H. McGill
(Signature of Registrant)

Subscribed and sworn to before me this 27th day of May, 1958.

My commission expires 12th June 1961 Wm. S. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 27th day of May, 58, at 8⁰⁰ o'clock A. M. and has been duly recorded in said office in Book No. 7 of Registration Statements on page GR-1574

Witness my hand this 1st day of December, 1958

Lewis A. Stangor
(State Engineer)

#1522

By _____ (Deputy)

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