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MAY 20 1958
STATE ENGINEER
SALEM, OREGON

Registration No. GR. -1619

Certificate No. GR. -1577

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, CLARENCE L AND EDNA M BRIGGS
of INCLINE CITY OREGON Box 3 County of LAR
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well #1
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: _____
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 30 Ch. N.E. 16 S Ch. W from the SE Corner of Section 7
(Give distance and bearing to corner of section or other legal subdivision)

being within NE 1/4 SE 1/4 of Sec. 7, Twp. 15 S, Rge. 4 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: _____

in Lot _____ Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 12-2-57; was completed on 12-2-57
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 12-2-57
(Date)

since which time the water has been used CONTINUOUSLY
(Continuously or intermittently)

from July to 12-2-57
(Date) (Date)

4. Quantity of water claimed and used is _____ gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used IRRIGATION PAW CAP

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 32 feet. Type DRILLED
(Dug or drilled)

diameter 2-4 pipe inches. Elevation of ground at well site 500 feet, mean sea level
(As near as known)

Depth to water table _____ feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test July 1957

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

UN PERFORATED

..... inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

12 4" slots 1/2" wide per foot six feet from *P.O.L. 2* to

(Number per foot and size of perforations, or describe screen)

..... from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

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MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)

If log of well is not available, give name and address of driller W.D. KNEWELL

11. Infiltration Trench: Covered or open _____

Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.

Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining _____

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump FAIRBANKS MAPS Capacity 2.2 g.p.m.
(Make, type and size)

(b) Motor 50 H.P. JMC DEERE MODEL V. ST. 2210 CARX
(Type and horsepower)

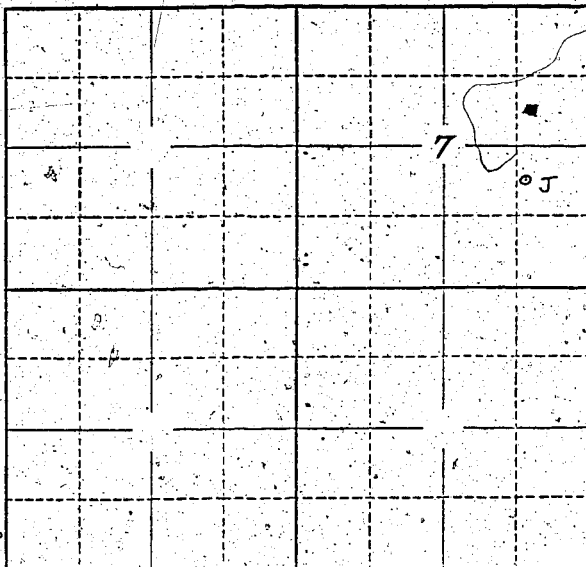
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Williamsite Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
15 S	4 W	7	NE 1/4 SE 1/4	13.2	1950
"	"	"	NW 1/4 SE 1/4	9.5	1950
				23.4	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 15S Range 4W W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Lane

} ss.

By Me, Clarence L. and Edna M. Briggs, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Clarence L. Briggs
Edna M. Briggs

(Signature of Registrant)

Subscribed and sworn to before me this 22d day of May, 1958

My commission expires Dec. 15, 1961

Virginia M. Harris

(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

} ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 26th day of May, 1958, at 5:00 o'clock A. M. and has been duly recorded in said office in Book No. 7 of Registration Statements on page GR-1577

Witness my hand this 1st day of December, 1958

Clara A. Stanley

(State Engineer)

By

(Deputy)

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