

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

### TO THE STATE ENGINEER OF OREGON:

I, D. E. Nebergall Meat Co.  
of Box 188, Albany County of Linn  
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well No. 1  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: in East Albany City Limits  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows: on 525 ft. E of 145 ft. S. from NW corner of 1/4 Sec 5

(a) S. 44° E. 575 ft. from the N. W. Corner DLC 49, T 11 S, R 3 W  
(Give distance and bearing to corner of section or other legal subdivision)

being within NE 1/4 of Sec. 5 of Sec. 5, Twp. 11 S, Rge. 3 W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: Albany, Oregon

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of Linn  
(If within city or town, give name)

3. Construction Work was begun on 1936; was completed on 1936  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1936  
(Date)

since which time the water has been used Continuously  
(Continuously or intermittently)

from 1936 to present time  
(Date) (Date)

4. Quantity of water claimed and used is 40 gallons per minute; 46 acre feet per year.

5. Purpose or Purposes for which water is used Operating meat packing plant.

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 96 feet. Type drilled  
(Dug or drilled)

diameter 8 inches. Elevation of ground at well site 200 feet, mean sea level.  
(As near as known)

Depth to water table 13 feet.

7. Capacity of Well: 125 g.p.m. with 60 feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test 1956

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

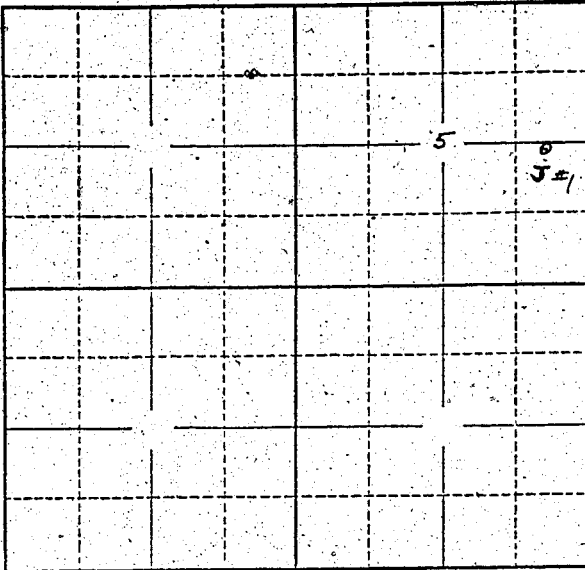
Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)





Township 11 S Range 3W, W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON }  
County of Linn } ss.

I, D. E. Nebergall Meat Co., being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

D. E. Nebergall  
(Signature of Registrant)

Subscribed and sworn to before me this 2 day of April, 1958.

My commission expires \_\_\_\_\_  
Walter Orloff  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON }  
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 28th day of May, 1958, at 3:15 o'clock P. M. and has been duly recorded in said office in Book No. 7 of Registration Statements on page GR-1581

Witness my hand this 1st day of December, 1958.

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_  
(Deputy)

#20<sup>02</sup>