

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, D. F. Nebergall Meat Co.
of Box 183 Albany County of Linn
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well No. 2
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: In East Albany City Limits
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) S. 80° 40 ft. E. 530 ft. from N. W. Corner DLC 49 T. 11 S., R. 3W
(Give distance and bearing to corner of section or other legal subdivision)

being within N. E. 1/4 of S. E. 1/4 of Sec. 5, Twp. 11 S. Rge. 3W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: Albany, Oregon

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of Linn
(If within city or town, give name)

3. Construction Work was begun on 1944; was completed on 1944
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1944
(Date)

since which time the water has been used continuously
(Continuously or intermittently)

from 1944 to present time
(Date) (Date)

4. Quantity of water claimed and used is 20 gallons per minute; 23 acre feet per year.

5. Purpose or Purposes for which water is used operation of meat packing plant
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 106 feet. Type drilled
(Dug or drilled)

diameter 10 inches. Elevation of ground at well site 200 feet, mean sea level.
(As near as known)

Depth to water table 32 feet.

7. Capacity of Well: 60 g.p.m. with 80 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test 1956

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap. valve, etc.)

8. **Casing:** (Give diameter, commercial specifications and depth below ground surface of each casing size.)

10 inch diameter Steel casing from 0 to 106 feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. **Perforated Casings or Screens:**

Slot perforations from 94 to 106
 (Number per foot and size of perforations, or describe screen)
 from to
 from to
 from to

10. **Log of Well:** (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Soil and clay	16	16
Clay and gravel	39	55
Sand and gravel	30	85
Brown sand and gravel	21	106

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions: (Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Deep well turbine Capacity 50 g.p.m.
(Make, type and size)

(b) Motor 2 H. P. Electric
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
11 S	3 W	5	S. E. 1/4 of N. E. 1/4	Industrial	1944
11 S	3 W	5	N. E. 1/4 of S. E. 1/4	"	1944
Note: Well No. 2 is tied to well No. 1 and both pump into a 20,000 gallon storage tank.					

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 11 S Range 3 W W.M. 7
North

Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON }
County of Linn } ss.

I, D. F. Nebergall Mat Co., being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

D. F. Nebergall Mat Co.

(Signature of Registrant)

Subscribed and sworn to before me this 2 day of April, 1948.

My commission expires Jan. 31, 1948
Nelson Pfeiff

(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 25th day of May, 1958, at 3:15 o'clock P. M. and has been duly recorded in said office in Book No. 7 of Registration Statements on page GR-1582

Witness my hand this 1st day of December, 1958.

Laura A. Standen

(State Engineer)

By _____
(Deputy)

\$ 20.00