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MAY 20 1958
STATE ENGINEER
OREGON

Registration No. GR - 1631
Certificate No. GR - 1596

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, J. L. Kessler, Ernest Kessler, Norman Kessler (J. Kessler & Sons), of Box 55, Rte 7, Milton Freewater, Ore. County of Umatilla

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: Approx. 2 miles North 1 mile west of Milton Freewater
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 50' W from E.N. Corner Section 27
SE 1/4 NE 1/4 (Give distance and bearing to corner of section or other legal subdivision)

being within Lot 7, Unitdale, Sub. of Sec. 27, Twp. 2, Rge. 7
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot 4, Block 4 of 4
(Name of plat or addition)
County of Umatilla
(If within city or town, give name)

3. Construction Work was begun on 1900; was completed on 1900
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1900
(Date)

since which time the water has been used Continuously
(Continuously or Intermittently)

from April 15 to Oct 15
(Date) (Date)

4. Quantity of water claimed and used is 500 gallons per minute; 220 acre feet per year.

5. Purpose or Purposes for which water is used General Irrigation of main canal at

AGRICULTURAL Irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 100 feet. Type Dug and drilled
(Dug or drilled)

diameter 36 inches. Elevation of ground at well site 100 feet, mean sea level.
(As near as known)

Depth to water table 7 feet.

7. Capacity of Well: 500 g.p.m. with 100 feet drawdown.

500 g.p.m. with 100 feet drawdown.

Date of test 1947

If Flowing Well: Measured discharge 500 g.p.m. on 1947
(Date)

Shut-in pressure at ground surface 100 lbs. per sq. in. on 1947
(Date)

Water is controlled by Cap, valve, etc.
(Cap, valve, etc.)

If log of well is not available, give name and address of driller.

Unknown

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Jacuzzi Centrifical 4 1/2" Impeller Capacity 500 g.p.m.
(Make, type and size)

(b) Motor General Electric 5 H.P.
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
8N	25 E.W.	27	Lots 7, 8, 9, 10, 11, 12, 13, 14, 15, 16	100	Prior to 1862
			Unitdale Sub-division		Supp. water right
6N	35 E	27	SE 1/4 NW 1/4	40))
"	"	27	SW 1/4 NE 1/4	40))
"	"	27	SE 1/4 NE 1/4	20))
				100 Total	

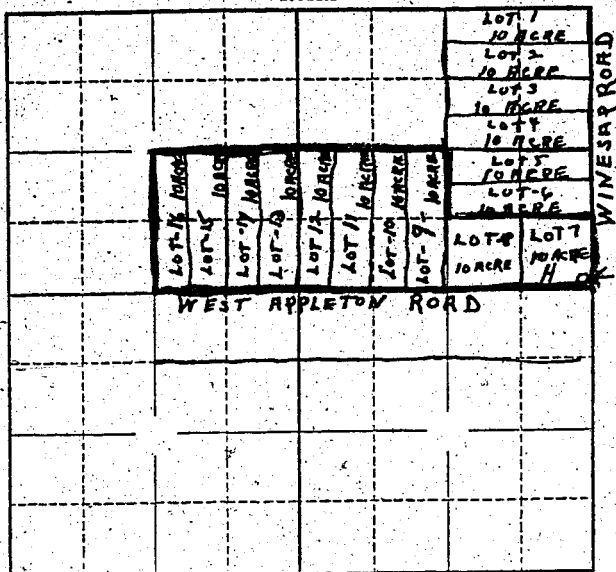
15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

WEST FORD BRANCH OF LITTLE WALLA WALLA RIVER.

Section 27

Township 6S Range 35E W.M.

North



Locate well and acreage of irrigated land on plat.

SCALE 1" = 1 MILE

STATE OF OREGON

County of Umatilla

} ss.

I, Norman Kessler, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Norman Kessler
(Signature of Registrant)

Subscribed and sworn to before me this 6th day of March, 1958

My commission expires Sept. 8, 1960

Chas. E. White
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

} ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 29th day of May, 1958, at 2:00 o'clock A. M. and has been duly recorded in said office in Book No. 7 of Registration Statements on page GR-1596

Witness my hand this 7th day of January, 1959

Leura A. Stanley
(State Engineer)

\$ 25.50

By _____ (Deputy)