

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, WALTER C CHASE & ETHEL MAE CHASE

of R R 2 EUGENE County of LANE

State of ORE, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is DRIVEN WELL #2

(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3 mi N.W. Coburg

(Approximate distance and direction from nearest city or town)

and is more particularly described as follows: N 71° W - 1830'

(a) ~~2650 N 02° W~~ from 1/4 corner on E. Line Sec 24

(Give distance and bearing to corner of section or other legal subdivision)

being within SW 1/4 NE of Sec. 24 Twp. 16S Rge. 4W

(Smallest legal subdivision)

(N. or S.)

(E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____

(Name of plat or addition)

County of _____

(If within city or town, give name)

3. Construction Work was begun on 3-18-45; was completed on 3-15-45

(Date)

(Date)

and the ground water claimed was first used for the purposes set out below on 3-20-45

(Date)

since which time the water has been used INTERMITTENTLY

(Continuously or Intermittently)

from MAY to OCT

(Date)

(Date)

4. Quantity of water claimed and used is 750 gallons per minute; 30 acre feet per year.

5. Purpose or Purposes for which water is used _____

IRRIGATION

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 22 feet. Type DRIVEN

(Dug or drilled)

diameter 4 inches. Elevation of ground at well site 300 feet, mean sea level.

(As near as known)

Depth to water table 12 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____

(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____

(Date)

Water is controlled by _____

(Cap, valve, etc.)

If log of well is not available, give name and address of driller. _____

11. Infiltration Trench: Covered or open _____

Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.

Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining _____

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump 3 IN FM _____ Capacity 750 g.p.m.
(Make, type and size)

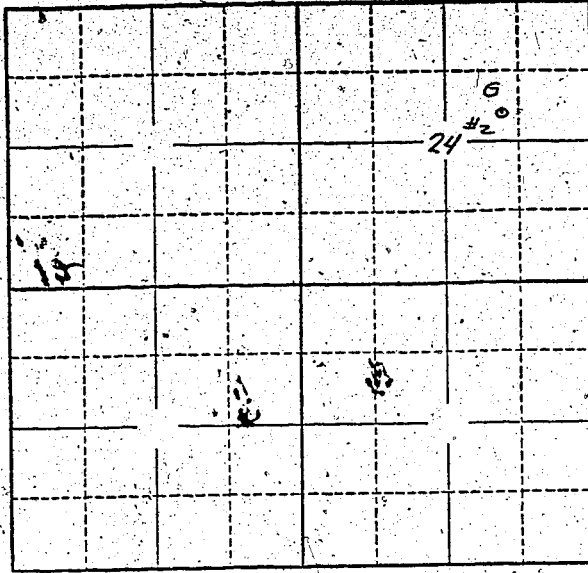
(b) Motor DIESEL _____ 4.5 HP
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Williamsita Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
T16S	4W	24	SW/NE	8.6	1945
"	"	24	NW/SE	1.9	"
				<u>10.5 A</u>	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 16S Range 4W W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Lane } ss.

I, WALTER C CHASE, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Walter C Chase
(Signature of Registrant)

Subscribed and sworn to before me this 14th day of March, 1958

My commission expires June 25, 1961

Lilla J. Hensen
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 3rd day of June, 1958, at 2:00 o'clock A.M. and has been duly recorded in said office in Book No. 7 of Registration Statements on page GR 1604.

Witness my hand this 7th day of January, 1959

Lewis A. Stanley
(State Engineer)

\$1,500

By _____ (Deputy)