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STATE ENGINEER
SALEM, OREGON

Registration No. GR-164
Certificate No. GR-823

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Ben J. Nussbaumer

of Route 1 Hillsboro County of WASHINGTON
(Mailing address)

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well #1
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 8 Miles NE Hillsboro
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) N 14° 10' W 559.5 ft from the SE corner section 3
(Give distance and bearing to corner of section or other legal subdivision)

being within SE4 SE4 of Sec. 3, Twp. 1 N, Rge. 2W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of WASHINGTON
(If within city or town, give name)

3. Construction Work was begun on February 1953; was completed on May 1955
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on July 1953
(Date)

since which time the water has been used Continuously
(Continuously or intermittently)

from 1953 to 1956
(Date) (Date)

4. Quantity of water claimed and used is 100 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used Domestic and Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 532 feet. Type Drilled
(Dug or drilled)

diameter 8 inches. Elevation of ground at well site 220 feet, mean sea level.
(As near as known)

Depth to water table 90 feet.

7. Capacity of Well: 100 g.p.m. with _____ feet drawdown.
_____ g.p.m. with _____ feet drawdown.

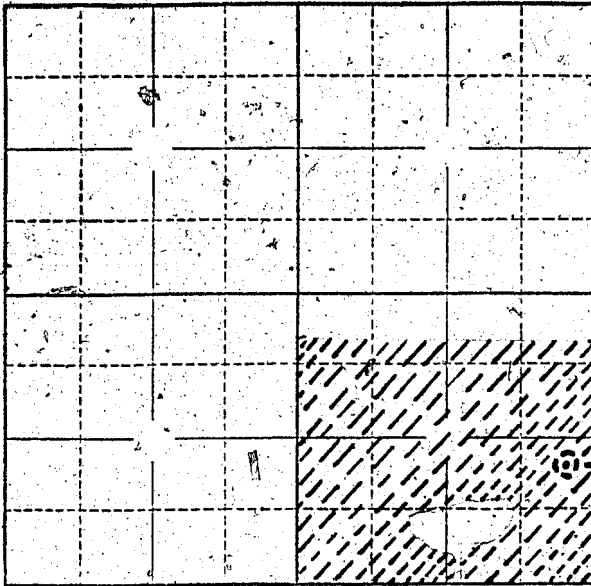
Date of test: 1953

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

SE 1/4 Sec 3 Township 1N Range 2W, W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: 8" = 1 Mile

STATE OF OREGON

County of Washington } ss.

I, Ben J. Nussbaumer, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Ben J. Nussbaumer
(Signature of Registrant)

Subscribed and sworn to before me this 17 day of Feb, 1958

My commission expires 11-1-58

(Notary Public)

WM. E. HURLEY
NOTARY PUBLIC FOR OREGON
My Commission Expires Sept. 6, 1958

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 23rd day of April, 1956, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 5 of Registration Statements on page 823.

Witness my hand this 5 day of March 19 58

Lewis A. Stanley
(State Engineer)

By _____ (Deputy)

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