

Registration No. GR - 1641

Certificate No. GR - 2255

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Paul R. Elliker and Anne R. Elliker

of Box 347, Route 4, Corvallis County of Linn

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well No. 1 (West)
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3 miles east from Corvallis
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 690' N. and 210' East of SW corner S. 5, T. 12 S, R. 1 W.
(Give distance and bearing to corner of section or other legal subdivision)

being within SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Sec. 5, Twp. 12 S, Rge. 1 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of Linn
(If within city or town, give name)

3. Construction Work was begun on 1947 or 1948; was completed on 1947 or 1948
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1947 or 1948
(Date)

since which time the water has been used intermittently
(Continuously or intermittently)

from 1947 or 1948 to present
(Date) (Date)

4. Quantity of water claimed and used is 300 (estimate) gallons per minute, 46.5 acre feet per year.

5. Purpose or Purposes for which water is used irrigation of crop land and pasture

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 38 feet. Type drilled
(Dug or drilled)

diameter 8 inches. Elevation of ground at well site 225 feet, mean sea level.
(As near as known)

Depth to water table 15 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

Not known _____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

8 inch diameter steel casing from 0 to 38 feet
inch diameter from to feet
inch diameter from to feet
inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

Unknown from to
(Number per foot and size of perforations, or describe screen)
from to
from to
from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
dirt and clay	12	38
sand and gravel	26	38

If log of well is not available, give name and address of driller:

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.
 Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
 (Length, course, and cross sectional size)
 Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Deming #3 No equipment at present Capacity unknown g.p.m.
 (Make, type and size)

(b) Motor 5 HP electric motor, REPULSION START induction single phase motor
 (Type and horsepower) 5 hp

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

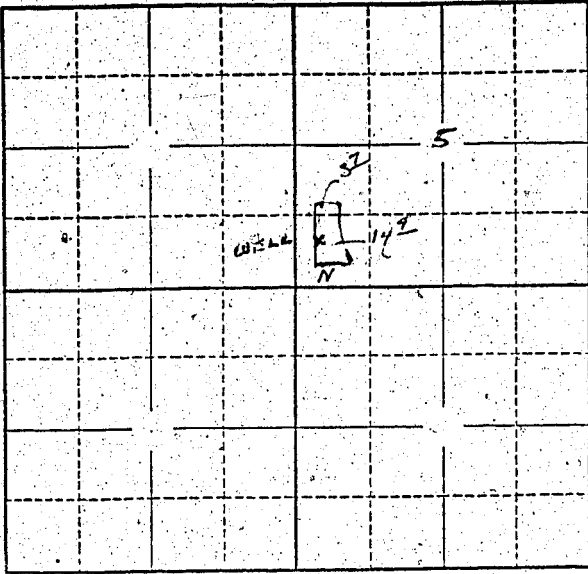
Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
12 S	4 W			17	1947 or 1948
12 S	4 W	5	SW $\frac{1}{4}$ of SW $\frac{1}{4}$	14.9	1949
12 S	4 W	5	NW $\frac{1}{4}$ of SW $\frac{1}{4}$	3.7	1947
				18.6	

Beginning at an iron pipe on the west line of and south 21.31 1/2 chains distant from the northwest corner of the D.L.C. of Hiram Bond and wife, being Not. No. 2006 and Claim #38 in T. 12 S. R. 4 W. of the W. M., in Linn County, Oregon: thence southerly along the west line of said claim 18.06 chains to an iron pipe; thence east parallel with the north line of said claim 21.47 chains to an iron pipe in the center of a county road; thence north 4° east along the center line of said road 18.10 chains to an iron pipe; thence west 22.83 1/2 chains to the place of beginning.

ALSO: Beginning at an iron pipe on the west line of and south 39.37 1/2 chains distant from the northwest corner of the D.L.C. of Hiram Bond and wife, being Not. No. 2006 and Claim #38 in T. 12 S. R. 4 W. of the W. M., in Linn County, Oregon; thence east parallel with the north line of said claim 21.47 chains to the center of a county road; thence south 30 links; thence westerly to a point 39 links south of the place of beginning; thence north 39 links to the place of beginning.

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 12 S. Range 4 W., W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

See attached map - West well

STATE OF OREGON

County of Benton } ss.

I, James R. Williams, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

James R. Williams

(Signature of Registrant)

Subscribed and sworn to before me this 2nd day of June, 1958.

My commission expires Sept. 29, 1961

James R. Williams

(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 30th day of June, 1958, at 8:00 o'clock P.M. and has been duly recorded in said office in Book No. 10 of Registration Statements on page GR-2255

Witness my hand this 10th day of March, 1959

\$15.00

W. A. H. Stanley

(State Engineer)

By _____

(Deputy)

GR-2255