

**RECEIVED**  
APR 25 1956  
STATE ENGINEER  
SALEM, OREGON

REGISTRATION NO. GR-165  
CERTIFICATE NO. GR-157

### Registration Statement

**OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER**  
(Under Chapter 708, Oregon Laws 1955.)

**TO THE STATE ENGINEER OF OREGON:**

I, Graham E. McConnell  
of Rt. 2 Box 64 Eugene, County of Lane

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

- 1. Source from which water is withdrawn is Well (Flowing well, pump well, infiltration trench, or tunnel)
- 2. Location is: 2 miles N.W. of Springfield (Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1237.6 feet South & 344.2 feet West of N.E. Cor. John C. ...  
(Give distance and bearing to corner of section or other legal subdivision)  
being within N. W. 1/4 N. 1/4 of Sec. 27, Twp. 17 S., Rge. 2 W.  
(Smallest legal subdivision) (N. or S.) (E. or W.)  
or (b) within limits of recorded platted property, town or city:  
in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)  
County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on FEBRUARY 17, 1955; was completed on MARCH 18, 1955  
(Date) (Date) **GROUND WATER FROM ORIGINAL WELL**  
and the ground water claimed was first used for the purposes set out below on USED FOR APPROXIMATELY 20 YEARS  
(Date)  
since which time the water has been used CONTINUOUSLY  
(Continuously or Intermittently)  
March 18, 1955 1956  
from 20 YEARS AGO to TODAY  
(Date) (Date)

4. Quantity of water claimed and used is 25 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used domestic and irrigation.  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 100 feet. Type Drilled (Dug or drilled)  
diameter \_\_\_\_\_ inches. Elevation of ground at well site \_\_\_\_\_ feet, mean sea level.  
(As near as known)  
Depth to water table 20 feet.

7. Capacity of Well: 25 g.p.m. with \_\_\_\_\_ feet drawdown.  
\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test MARCH 18, 1955

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_ (Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_ (Date)

Water is controlled by \_\_\_\_\_ (Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

..... inch diameter ..... from 0 ..... to 100 ..... feet  
 ..... inch diameter ..... from ..... to ..... feet  
 ..... inch diameter ..... from ..... to ..... feet  
 ..... inch diameter ..... from ..... to ..... feet

Describe and show depth of shoe, plug, adapter, liner or other details: .....

9. Perforated Casings or Screens:

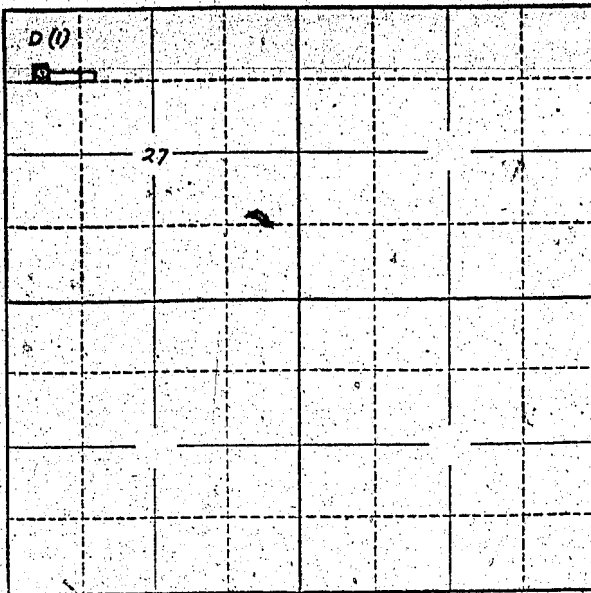
..... *unknown* ..... from ..... to .....  
 (Number per foot and size of perforations, or describe screen)  
 ..... from ..... to .....  
 ..... from ..... to .....  
 ..... from ..... to .....

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
<i>unknown</i>		



Township 17S Range 34W, W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Lane } ss.

I, Graham E. McConnell, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Graham E. McConnell  
(Signature of Registrant)

Subscribed and sworn to before me this 21<sup>st</sup> day of April, 1956.

My commission expires October 6, 1957 H. W. H. H. H.  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 25th day of April, 1956, at 9:30 o'clock A.M. and has been duly recorded in said office in Book No. 1 of Registration Statements on page GR-157 C.

~~Construction shall be completed by \_\_\_\_\_ and the water conserved, applied to beneficial use by \_\_\_\_\_.~~

Witness my hand this 8th day of October, 1956.

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_  
(Deputy)

GR-157C