

RECEIVED
JUN 10 1958
STATE ENGINEER
SALEM, OREGON

Registration No. GR - 1659

Certificate No. GR - 1610

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, F. P. DEARSON
of Box 355, West Linn County of CLACKAMAS
(Mailing address)

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: 1 MILE WEST OF WILLAMETTE DRIE
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1900 feet north & 400 feet east from SW corner Section 34
(Give distance and bearing to corner of section or other legal subdivision)
being within NW 1/4 of SW 1/4 of Sec. 34, Twp. 2 S, Rge. 1 E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot 29, Block _____ of Basky Dell Plat # 559
(Name of plat or addition)
County of Clackamas
(If within city or town, give name)

3. Construction Work was begun on _____; was completed on Oct 30 1951
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on May 19 1952
(Date)

since which time the water has been used Continuously
(Continuously or intermittently)

from May 19 1952 to June 1 1958
(Date) (Date)

4. Quantity of water claimed and used is 7 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used Household use
Domestic Irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 24.7 feet. Type Drilled
(Dug or drilled)
diameter 6 inches. Elevation of ground at well site approx 75 feet, mean sea level.
(As near as known)

Depth to water table _____ feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test _____

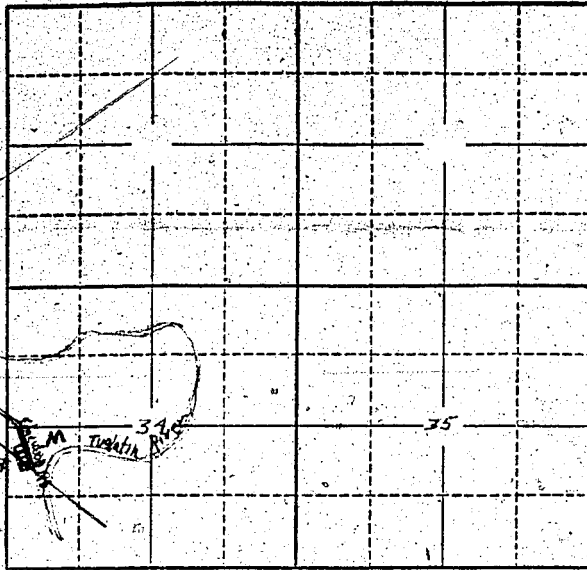
If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

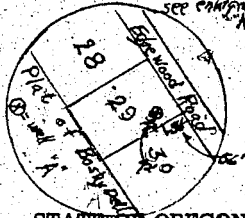
Water is controlled by _____
(Cap, valve, etc.)



Township 25 Range 1E W.M.
North



Lot 29
Basby Del
see exhibit



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Clackamas

I, E. P. Pearson, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

E. P. Pearson
(Signature of Registrant)

Subscribed and sworn to before me this 4th day of June, 1958

My commission expires Aug 31, 1959

Frank J. Fillpot
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 6th day of June, 1958, at 8.00 o'clock A.M. and has been duly recorded in said office in Book No. 7 of Registration Statements on page GR-1610

Witness my hand this 7th day of January, 1959

Lewis A. Stanley
(State Engineer)

#15.00

By _____
(Deputy)

GR-1610