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JUN 11 1938  
STATE ENGINEER  
PORTLAND OREGON

Registration No. GR - 1670  
Certificate No. GR - 1621

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, CECIL B. STANTON

of R 3 Box 33 Milton Freewater County of Umatilla  
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is sump well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3 miles NW of Milton Freewater  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) A point 1310ft South + 10ft West of the East Quarter Corner of Section 28  
(Give distance and bearing to corner of section or other legal subdivision)

being within NE of SE of Sec. 28, Twp. 6N, Rge. 35 E  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on 1922; was completed on 1922  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1922  
(Date)

since which time the water has been used continuously  
(Continuously or intermittently)

from July 1 1922 to Oct 15 58 each year  
(Date) (Date)

4. Quantity of water claimed and used is 175 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used crop irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 150 feet. Type dug and drilled  
(Dug or drilled)

diameter 6 inches. Elevation of ground at well site \_\_\_\_\_ feet, mean sea level.  
(As near as known)

Depth to water table 15 feet.

7. Capacity of Well: \_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap. valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

8 inch diameter from 10 to 48 feet  
inch diameter from to feet  
inch diameter from to feet  
inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details: \_\_\_\_\_

9. Perforated Casings or Screens:

10 per ft. 3/8 in. from 30 to 45  
(Number per foot and size of perforations; or describe screen)  
from to  
from to  
from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
top soil	4	4
gravel & cement gravel	46	50

If log of well is not available, give name and address of driller. \_\_\_\_\_

11. Infiltration Trench: Covered or open \_\_\_\_\_

Dimensions: Length \_\_\_\_\_ ft. Minimum depth \_\_\_\_\_ ft. Maximum depth \_\_\_\_\_ ft.

Bottom width \_\_\_\_\_ ft. Discharge \_\_\_\_\_ g.p.m. Date of test \_\_\_\_\_

12. Tunnel: Type of lining \_\_\_\_\_

Dimensions: \_\_\_\_\_  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel \_\_\_\_\_

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump direct con centrifugal 2 x 2 1/2 Capacity 175 g.p.m.  
(Make, type and size)

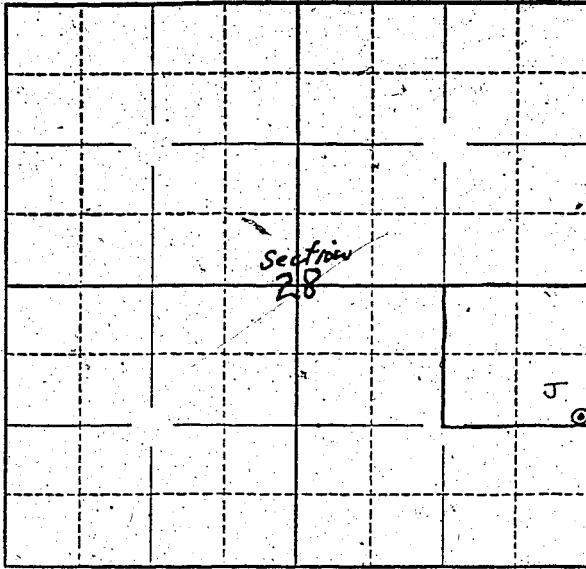
(b) Motor electric 3 H P  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
6N	35E	28	NE 1/4 of SE 1/4	40	1922

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township GR Range 55 T, W.M.  
North 28



Locate well and acreage of irrigated land on plat.

Scale: ~~1" = 1 Mile~~  
4" = 1 Mile

STATE OF OREGON

County of Umatilla } ss.

I, Cecil B. Stanton being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Cecil B. Stanton

(Signature of Registrant)

Subscribed and sworn to before me this 6<sup>th</sup> day of March, 1958.

My commission expires Sept. 8, 1960 Clark White  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON } ss.  
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4<sup>th</sup> day of June, 1958, at 8:20 o'clock A.M. and has been duly recorded in said office in Book No. 8 of Registration Statements on page GR-1621

Witness my hand this 7<sup>th</sup> day of January, 1959.

Lawrence A. Stanley

(State Engineer)

By \_\_\_\_\_ (Deputy)

\$16.50