

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, L. E. WELLS

of RA 3 Box 762 Junction City County of LANE  
(Mailing address)

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 4 1/2 MILE NORTH Junction City  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 40.06 chains South and 15 1/2 chains West of N.E. Cor Sec 7  
(Give distance and bearing to corner of section or other legal subdivision)

being within Lot 16 of Sec. 7, Twp. 15 S, Rge. 4 West  
(Smallest legal subdivision) (or S.) (or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on 1950; was completed on 1950  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1950  
(Date)

since which time the water has been used \_\_\_\_\_  
(Continuously or Intermittently)

from APRIL to Oct  
(Date) (Date)

4. Quantity of water claimed and used is 150 gallons per minute; 20 acre feet per year.

5. Purpose or Purposes for which water is used \_\_\_\_\_

IRRIGATION  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 20 feet. Type DRIVE  
(Dug or drilled)

diameter 3 inches. Elevation of ground at well site \_\_\_\_\_ feet, mean sea level.  
(As near as known)

Depth to water table 12 feet.

7. Capacity of Well: \_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

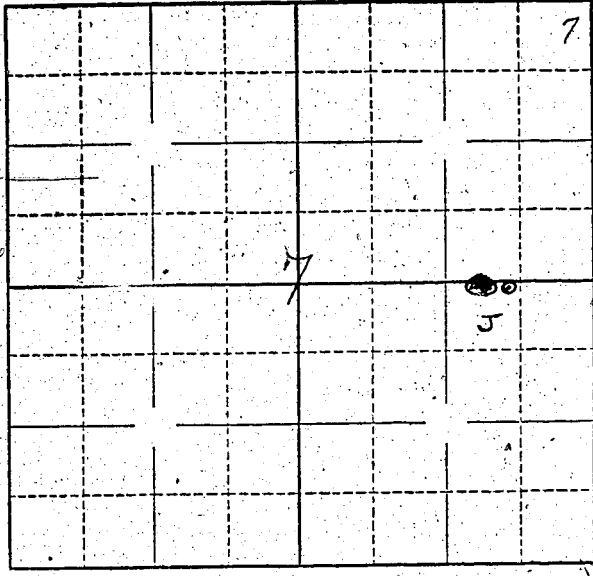
Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)





Township 15 Range 4 West, W.M. 6 5  
North 7 8



Locate well and acreage of irrigated land on plat.

Scale:  $\frac{1}{4}$ " = 1 Mile

STATE OF OREGON

County of Linn } ss.

I, L. E. Wells, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

L. E. Wells

(Signature of Registrant)

Subscribed and sworn to before me this 3rd day of June, 1958

My commission expires August 13, 1958

[Signature]  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4<sup>th</sup> day of June, 1958, at            o'clock            M. and has been duly recorded in said office in Book No. 9 of Registration Statements on page GR-500

Witness my hand this 9<sup>th</sup> day of February, 1959

[Signature]  
(State Engineer)

By            (Deputy)

15.00

GR-191