

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Stanley A. Brown  
of Box 181 B, Brooks Ore County of Marion  
(Mailing address)  
State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well  
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: Approx 1 1/2 East of Brooks Ore  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1600 feet South & 325 feet east from NW corner Section 22  
(Give distance and bearing to corner of section or other legal subdivision)

Being within SW 1/4 of NW 1/4 of Sec. 22, Twp. 6S, Rge. 2W  
(Smallest legal subdivision) (or S.) (or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on May 1942; was completed on May 1942  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on May 1942  
(Date)

since which time the water has been used Continuously  
(Continuously or intermittently)

from 1942 to Oct 1957  
(Date) (Date)

4. Quantity of water claimed and used is 300 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 52 feet. Type Hand-dug  
(Dug or drilled)

diameter 10 inches. Elevation of ground at well site \_\_\_\_\_ feet, mean sea level.

Depth to water table 4 feet.

7. Capacity of Well: 300 g.p.m. with 7.8 feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

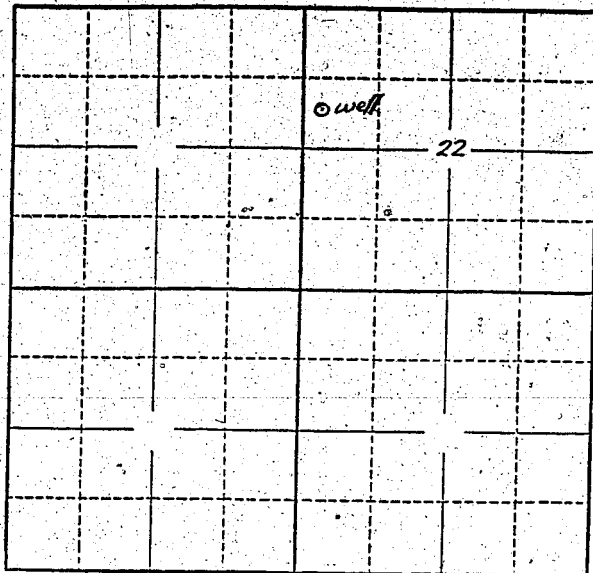
Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)





Township 65 Range 2W, W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, \_\_\_\_\_, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Stanley A. Browne  
(Signature of Registrant)

Subscribed and sworn to before me this 6th day of June, 1958

My commission expires 12th June 1961 Wm. S. Bartholomew  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 6th day of June, 1958, at 9:30 o'clock A. M. and has been duly recorded in said office in Book No. 8 of Registration Statements on page GR-1627

Witness my hand this 7th day of January, 1959

Leura A. Stanley  
(State Engineer)

By \_\_\_\_\_ (Deputy)

#15.00

GR-1627