

RECEIVED  
JUN 9 1958  
STATE ENGINEER  
SALEM, OREGON

Registration No. GR. 1687  
Certificate No. GR. 1637

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Paul Miller

of Rt. 4, Box 338, Corvallis County of Linn  
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well No. 2  
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: 3 miles East of Corvallis, Oregon  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) N. 16° 50' E. 29.5 chains from SW corner of S. 29, T. 11 S., R. 4 W.  
(Give distance and bearing to corner of section or other legal subdivision)

being within NW 1/4 of SE 1/4 of Sec. 29, Twp. 11 S., Rge. 4 W.  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of Linn  
(If within city or town, give name)

3. Construction Work was begun on 1952; was completed on 1952  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on July 5, 1953  
(Date)

since which time the water has been used continuously  
(Continuously or intermittently)

from July 5, 1953 to present time  
(Date) (Date)

4. Quantity of water claimed and used is 800 gallons per minute; 170.5 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 28 feet. Type Drilled  
(Dug or drilled)

diameter 10 inches. Elevation of ground at well site 200 feet, mean sea level.  
(As near as known)

Depth to water table 12 feet.

7. Capacity of Well: 1000 g.p.m. with 4 feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test July 5, 1953

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)



If log of well is not available, give name and address of driller: Nicholas Klaus, Rt. 4, Albany, Oregon

11. Infiltration Trench: Covered or open \_\_\_\_\_  
 Dimensions: Length \_\_\_\_\_ ft. Minimum depth \_\_\_\_\_ ft. Maximum depth \_\_\_\_\_ ft.  
 Bottom width \_\_\_\_\_ ft. Discharge \_\_\_\_\_ g.p.m. Date of test \_\_\_\_\_

12. Tunnel: Type of lining \_\_\_\_\_  
 Dimensions: \_\_\_\_\_  
(Length, course, and cross sectional size)  
 Position of water bearing stratum with reference to portal of tunnel \_\_\_\_\_

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

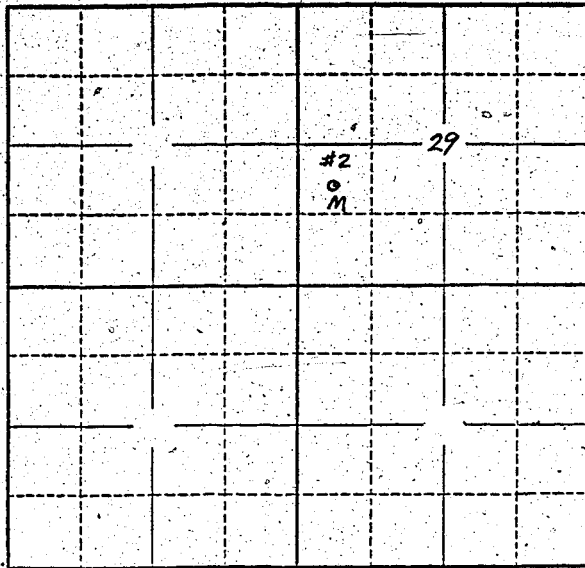
13. Pumping Equipment:  
 (a) Pump Peerless 4" centrifugal Capacity 800 g.p.m.  
(Make, type and size)  
 (b) Motor 50 H. P. electric  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Williamsite Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
11 S	4 W	29	NE 1/4 of SW 1/4	4.4	July 5, 1953
11 S	4 W	29	NW 1/4 of SW 1/4	12.0	" "
11 S	4 W	29	SW 1/4 of SW 1/4	36.6	" "
11 S	4 W	29	SE 1/4 of SW 1/4	10.0	" "
11 S	4 W	30	NE 1/4 of SE 1/4	0.1	" "
11 S	4 W	32	NW 1/4 of NW 1/4	4.8	" "
11 S	4 W	32	NE 1/4 of NW 1/4	0.3	" "
				68.2	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 11 S Range 4 W, W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON }  
County of LINN } ss.

I, Paul Miller, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Paul Miller  
(Signature of Registrant)

Subscribed and sworn to before me this 6th day of June, 1958  
MY COMMISSION EXPIRES FEB. 18, 1959

My commission expires \_\_\_\_\_

Eugene Causbie  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON }  
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 9th day of June, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 8 of Registration Statements on page GR-1637

Witness my hand this 7th day of January

Lewis A. Stanley  
(State Engineer)

#20.85

By \_\_\_\_\_ (Deputy)

GR-1637