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MAY 23 1958
STATE ENGINEER
SALEM, OREGON

Registration No. GR 1706
Certificate No. GR 1655

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Fred J. Schwab

of Mt. Angel County of Marion
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is well #1
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: 2 miles NW of Mt. Angel, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 4100' S 102°15' E of corner common to sections 32, 33, 5 and
(Give distance and bearing to corner of section or other legal subdivision)

being within 1/4 of Sec. 4, Twp. 6S, Rge. 1W
(Smallest legal subdivision) (R. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)
County of _____
(If within city or town, give name)

3. Construction Work was begun on Apr. 1946; was completed on May 1947
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on May 1947
(Date)

since which time the water has been used Continuously
(Continuously or intermittently)

from May 1947 to Present (Oct. 1957)
(Date) (Date)

4. Quantity of water claimed and used is 170 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used Irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 111 feet. Type drilled
(Dug or drilled)

diameter .6 inches. Elevation of ground at well site 200' feet, mean sea level.
(As near as known)

Depth to water table 27 feet.

7. Capacity of Well: 170 g.p.m. with 85 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test Spring 1947

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap. valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

6 inch diameter *Steel casing* from 0 to 111 feet
inch diameter from to feet
inch diameter from to feet
inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details: _____

9. Perforated Casings or Screens:

Work from to _____
(Number per foot and size of perforations, or describe screen)
from to _____
from to _____
from to _____

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)

If log of well is not available, give name and address of driller. James Ballweber

Route: 2 Woodburn

11. Infiltration Trench: Covered or open _____

Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.

Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining _____

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump turbine 4" Capacity 170 g.p.m.
(Make, type and size)

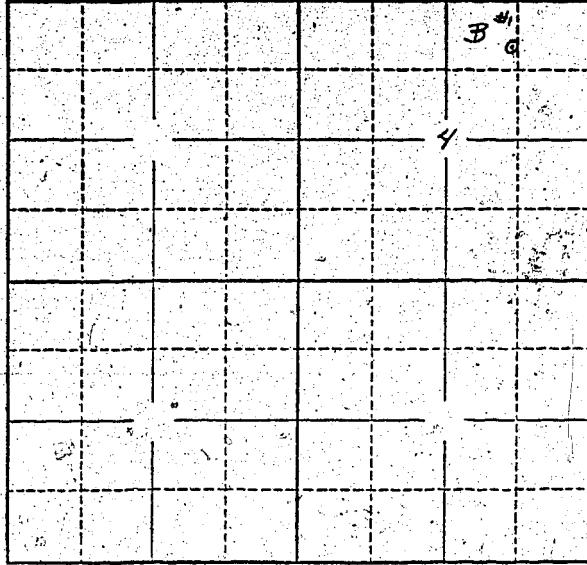
(b) Motor Electric 10hp.
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation:

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
6S	1W	4	NE 1/4 of NW 1/4	27	1947
6S	1W	4	NW 1/4 of NE 1/4	39	,
6S	1W	4	SE 1/4 of NW 1/4	14	,
6S	1W	4	SW 1/4 of NE 1/4	20	,
				<u>100</u>	"

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 65 Range 1W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Umatilla } ss.

I, Fred J. Schurt, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Fred J. Schurt
(Signature of Registrant)

Subscribed and sworn to before me this 22nd day of May, 1958

My commission expires 4-17-61

Henrietta P. D. [Signature]
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 11th day of June, 1958, at 2⁰⁰ o'clock P. M. and has been duly recorded in said office in Book No. 8 of Registration Statements on page GR-1655

Witness my hand this 7th day of January, 1959

Lawrence A. Stanley
(State Engineer)

\$ 25.50

By _____ (Deputy)

GR - 1655