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JUN 13 1958
STATE ENGINEER
SALEM, OREGON

Registration No. GR 1729

Certificate No. GR 1678

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Frank J. Parent

of Rt 2 Box 239 Milton-Freewater County of Wm + hills

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 5 Miles NW Milton Freewater
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 440 feet North - 12 feet West of SE Corner of Sec 22
(Give distance and bearing to corner of section or other legal subdivision)

being within N 1/4 of SE 1/4 of SE 1/4 of Sec. 22, Twp. 6N, Rge. 35E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: _____

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 1909; was completed on 1909
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on June 1909
(Date)

since which time the water has been used Continuously
(Continuously or intermittently)

from June to Sept
(Date) (Date)

4. Quantity of water claimed and used is 160 gallons per minute; 30 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 18 feet. Type Dug
(Dug or drilled)

diameter 6 feet inches. Elevation of ground at well site 74.5 feet, mean sea level.
(As near as known)

Depth to water, table 6 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open

Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.

Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining

Dimensions: _____
(Length, course, and cross-sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump PPP 1 1/2 Intelle 1 1/4 Discharge Capacity 160 g.p.m.
(Make, type and size)

(b) Motor Electric 5HP
(Type and horsepower)

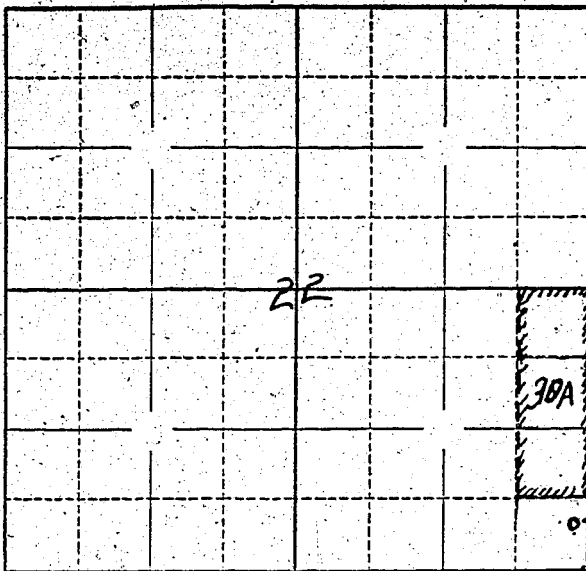
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Williams' Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
6N	35E	22	NE ⁴ SE ⁴ SE ⁴	10A	1909
6N	35E	22	E 1/2 of NE ⁴ SE ⁴	20A	1909

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

None

Township 6N Range 35E W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: 1/4 - 1 Mile

Well Location
440 feet North
12 feet West of the
SE Corner See 22

STATE OF OREGON

County of Umatilla } ss.

I, Frank Parent, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Frank Parent
(Signature of Registrant)

Subscribed and sworn to before me this 13th day of June, 1958.

My commission expires Sept. 8, 1960

[Signature]
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 13th day of June, 1958, at 1:00 o'clock P.M. and has been duly recorded in said office in Book No. 8 of Registration Statements on page GR-1678

Witness my hand this 7th day of January, 1959.

Lewis A. Stanley
(State Engineer)

By _____
(Deputy)

GR-1678

15.00