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STATE ENGINEER
SALEM, OREGON

Registration No. GR 1732

Certificate No. GR 1680

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Ed Messman

of Rt. 2, Box 296, Albany County of Linn
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well No. 1
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 5 miles west of Jefferson, Oregon.
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) N. 5° 30' E. 29.5 chains from SW corner of SE $\frac{1}{4}$ of S. 18, T. 10 S., R. 3 W.
(Give distance and bearing to corner of section or other legal subdivision)

being within NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec. 18, Twp. 10S, Rge. 3W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of Linn
(If within city or town, give name)

3. Construction Work was begun on October 1954; was completed on Oct. 1954
(Date) (Date)

and the ground water-claimed was first used for the purposes set out below on June 1955
(Date)

since which time the water has been used continuously \$ _____
(Continuously or Intermittently)

from June 1955 to present time
(Date) (Date)

4. Quantity of water claimed and used is 250 gallons per minute; 35.25 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 34 feet. Type Drilled
(Dug or drilled)

diameter 10 inches. Elevation of ground at well site 195 feet, mean sea level.
(As near as known)

Depth to water table 17 feet.

7. Capacity of Well: 300 g.p.m. with 4 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test June 1950

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

10 inch diameter steel casing from 0 to 34 feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

Slot perforations from 30 to 34
 (Number per foot and size of perforations, or describe screen)
 from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Not available		

Ex. 210-316

Beginning at a 1" rod on the westerly right of way line of the County road, said rod being on the North line of and S.89°47'W. 2339.47 feet from the Northeast corner of the South half of the Edmund C. McClaine D.L.C. 70 in T. 10 S., R. 3 W. of the Will. Mer. in Linn County, Oregon; and running thence S.8°30'W. along the right of way of said County road 200.0 feet to a 3/4" rod; thence S.89°47'W. 110.16 feet to a 1/2" rod; thence N.8°30'E. 200.0 feet to a 1/2" rod on the North line of the South half of Claim 70; thence N.89°47'E. 110.16 feet to the place of beginning.

179-247

That certain real property situate in Linn County, State of Oregon, described as follows:

Beginning 20.40 chains north of the Southeast corner of the E. C. McClaine and wife L.L.C. Lot 7, 1402 and Claim 70 in T. 10 S., R. 3 W. of the Will. Mer. in Linn County, Ore. and running thence west 70.92 chains to the West boundary of said Claim; thence north 11.00 chains; thence N.52°15'E. 15.50 chains to the North boundary of the South half of said Claim; thence east 60.13 chains to the East boundary of said Claim; thence westerly along the East boundary of said Claim 20.45 chains to the place of beginning, containing 154.45 acres, more or less.

11. Infiltration Trench: Covered or open _____

Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.

Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining _____

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Pacific 3" centrifugal Capacity 350 g.p.m.
(Make, type and size)

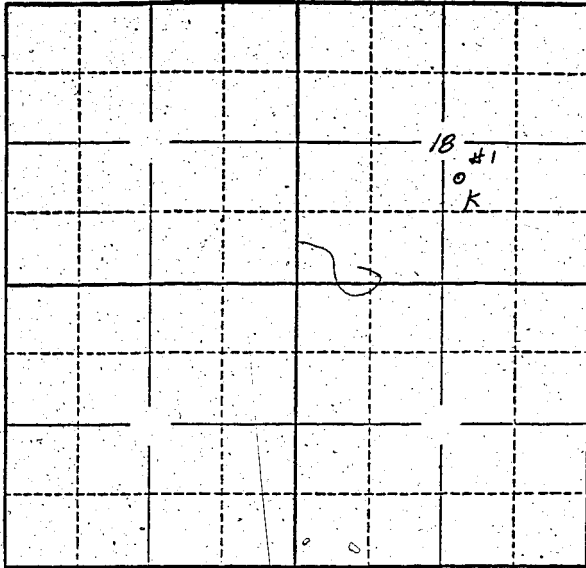
(b) Motor 15 H. P. electric
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
10 S	3 W	18	NW 1/4 of SE 1/4	13.5	June 1955
10 S	3 W	18	NE 1/4 of SW 1/4	0.6	" "
				14.1	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 10 S Range 3 W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON }
County of LINN } ss.

I, ED MESSMAN, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Ed Messman
(Signature of Registrant)

Subscribed and sworn to before me this 13 day of June, 1958

My commission expires June 1, 1959
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 17th day of June, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 8 of Registration Statements on page GR-1680

Witness my hand this 7th day of January, 1959.

Laura A. Stanley
(State Engineer)

By _____ (Deputy)

GR-1680

\$1500