

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Bernard F. Scheiner  
of Rt 2, Box 897, Salem County of Mason  
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Well #1  
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: 2 miles SW of Brooks  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1250 E and 1650 S From N.W. Corner Sec 19  
(Give distance and bearing to corner of section or other legal subdivision)  
being within SW 1/4 of NW 1/4 of Sec. 19, Twp. 6 S, Rge. 2 W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:  
in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

(If within city or town, give name) \_\_\_\_\_ County of \_\_\_\_\_

3. Construction Work was begun on July 1946, was completed on July '46  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on July '46  
(Date)  
since which time the water has been used intermittently  
(Continuously or intermittently)

from July '46 to July '58  
(Date) (Date)

4. Quantity of water claimed and used is 100 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used Lawns, iris, garden etc  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 112 feet. Type Drilled  
(Dug or drilled)  
diameter 8 inches. Elevation of ground at well site 185 feet, mean sea level.  
(As near as known)  
Depth to water table 32 feet.

7. Capacity of Well: 200 g.p.m. with 30 feet drawdown.  
\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test estimated

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_ (Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_ (Date)

Water is controlled by \_\_\_\_\_ (Cap, valve, etc.)



If log of well is not available, give name and address of driller. Wymore Well Drillers

Rt 2, Salers, Ore

11. Infiltration Trench: Covered or open .....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....

Dimensions: .....  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Berkley Pump Capacity 110 g.p.m.  
(Make, type and size)

(b) Motor 15 GEN. ELEC 3 PHASE  
(Type and horsepower)

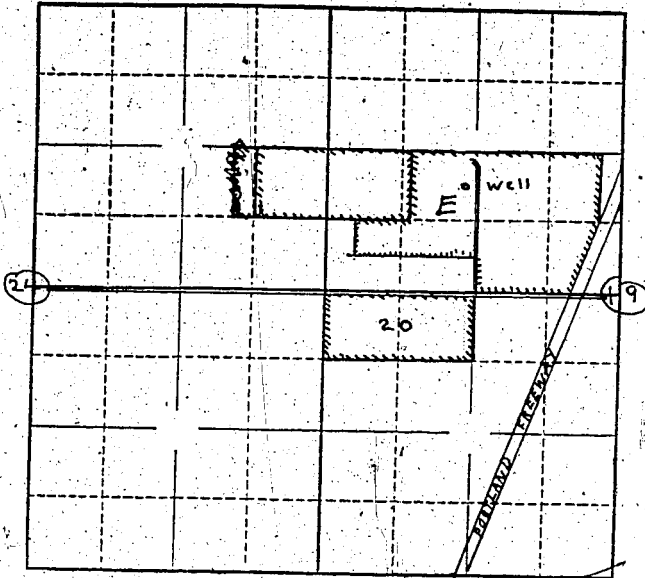
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
65	2W	19	SE $\frac{1}{4}$ NW $\frac{1}{4}$	30	1946
			SW $\frac{1}{4}$ NW $\frac{1}{4}$	28	"
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	20	"
65	3W	24	SE $\frac{1}{4}$ NE $\frac{1}{4}$	10	"
				Total 88 ac	"

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

E 1/2 Section 24 & T 6S R 3W and W 1/2 Section 19 T. 6S. R. 2W.

Township \_\_\_\_\_ Range \_\_\_\_\_, W.M.  
North



Locate well and acreage of irrigated land on plat.

Scale: 1" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Bernard F. Schreiner, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Bernard F. Schreiner  
(Signature of Registrant)

Subscribed and sworn to before me this 18th day of June, 1958

My commission expires 12th June 1961 Wm. S. Bartholomew  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON } ss.  
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 18th day of June, 1958, at 11:00 o'clock A. M. and has been duly recorded in said office in Book No. 8 of Registration Statements on page GR-1690

Witness my hand this 7th day of January, 1959

Henry A. Stander  
(State Engineer)

By \_\_\_\_\_  
(Deputy)

#232e

GR-1690