

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Doris Moore
of 1823 SE Douglas Ave County of Douglas
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

- 1. Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)
- 2. Location is: 10 miles west of Roseburg
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows: 1980 feet North & 1720 feet west from SE Cor. Section 19

(a) Westerly one-half of Lot (15) of Block (4) Plat A, Douglas County
(Give distance and bearing to corner of section or other legal subdivision)

being within NW 1/4 of SE 1/4 of Sec. 19, Twp. 26 S., Rge. (6) W. M.
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:
in Lot _____, Block _____ of _____
(Name of plat or addition)

County of Douglas
(If within city or town, give name)

- 3. Construction Work was begun on Sept. 1, 1951; was completed on July 19, 1952
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on Sept. 1, 1952
(Date)

since which time the water has been used Continuously
(Continuously or intermittently)

from July 18, 1952 to June 17, 1953
(Date) (Date)

- 4. Quantity of water claimed and used is 30 gallons per minute; 0.625 acre feet per year.

5. Purpose or Purposes for which water is used Domestic & Irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 30 feet. Type Drilled
(Dug or drilled)

diameter 6 inches. Elevation of ground at well site Level feet, mean sea level.
(As near as known)

Depth to water table 20 - 25 feet.

- 7. Capacity of Well: 30 g.p.m. with 5 feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test July 19, 1952

If Flowing Well: Measured discharge 30 g.p.m. on July 19, 1952
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

If log of well is not available, give name and address of driller. _____

11. Infiltration Trench: Covered or open _____

Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.

Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining _____

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Paw-Sic 1 1/4 RL Centi Capacity 3.0 g.p.m.
(Make, type and size)

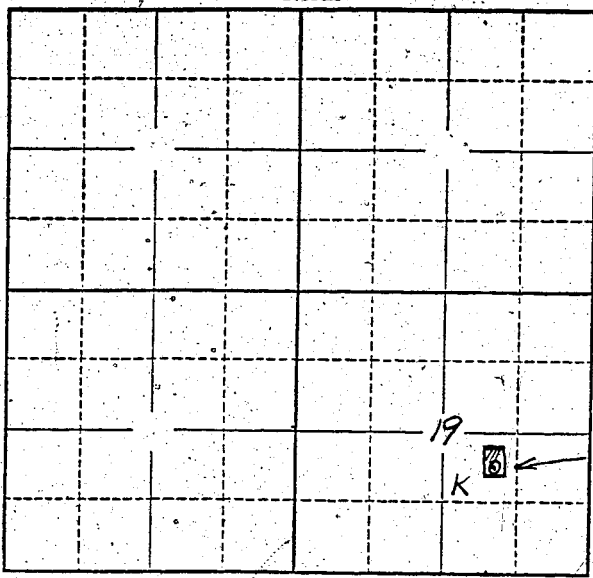
(b) Motor 1 1/4 3600 RPM 3 HP
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Williamsite Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
26S	6W	19	NW 1/4 of SE 1/4	5 acres	1952

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 26 S Range 6 W W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Benton } ss.

I, Lawrence A. Stanley, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Lawrence A. Stanley
(Signature of Registrant)

Subscribed and sworn to before me this 19 day of June, 1958

My commission expires 6/1/59
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 19th day of June, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 8 of Registration Statements on page GR-1692

Witness my hand this 7th day of January, 1959

Lawrence A. Stanley
(State Engineer)

By _____
(Deputy)

#15.00

GR-1692