

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, James C Shelburne
of Box 1, Box 68A, Dayton County of Grant
(Mailing address)

State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 6 mile from Dayton
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 450 feet east and 950 feet south from North 1/4 corner
(Give distance and bearing to corner of section or other legal subdivision)

being within NW 1/4 of NE 1/4 of Sec. 16, Twp. 5 South Rge. 3 West
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: _____

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on Winter 1953; was completed on 19 53
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 19 53
(Date)

since which time the water has been used intermittently during season
(Continuously or intermittently)

from 1953 to Oct 1957
(Date) (Date)

4. Quantity of water claimed and used is 250 gallons per minute; 45 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 124 feet. Type Drilled
(Dug or drilled)

diameter 8 1/2 inches. Elevation of ground at well site 560 feet, mean sea level.
(As near as known)

Depth to water table 30 feet.

7. Capacity of Well: 250 g.p.m. with 100 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by valve on electric pump
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

8" inch diameter steel casing from 8" to unk feet
 inch diameter _____ from _____ to _____ feet
 inch diameter _____ from _____ to _____ feet
 inch diameter _____ from _____ to _____ feet

Describe and show depth of shoe, plug, adapter, liner or other details: _____

9. Perforated Casings or Screens:

unk _____ from _____ to _____
(Number per foot and size of perforations, or describe screen)
 _____ from _____ to _____
 _____ from _____ to _____
 _____ from _____ to _____

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
<u>unk</u>		

If log of well is not available, give name and address of driller:

Wilson one manuell ore

11. Infiltration Trench: Covered or open covered

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Fairbanks - Morse Capacity 250 g.p.m.
(Make, type and size)

(b) Motor 10 HP Electric Motor
(Type and horsepower)

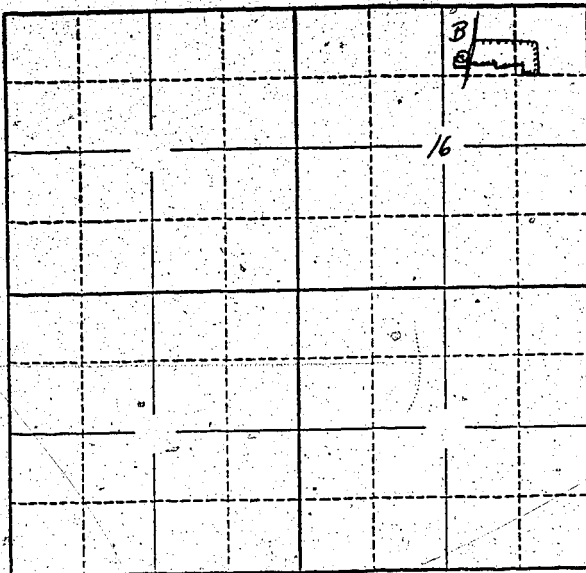
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Williamsite Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
T55	R3W	16	NW 1/4 of NE 1/4	15 ⁰	1953
"	"	"	NE 1/4 of NE 1/4	8 ⁰	1953

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 55 Range 3W W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion Co

ss.

I, Mae Shelburne, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Mae Shelburne
(Signature of Registrant)

Subscribed and sworn to before me this 19th day of June, 1958

My commission expires 12th June 1961

Wm. S. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 19th day of June, 1958, at 2:30 o'clock P. M. and has been duly recorded in said office in Book No. 8 of Registration Statements on page GR-1700

Witness my hand this 7th day of January, 1959

1959

Lewis A. Stanley
(State Engineer)

\$1500

By

(Deputy)

GR - 1700