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JUN 17 1958

STATE ENGINEER  
SALES DIVISION

# Registration Statement

Registration No. GR-1759

Certificate No. GR. 1704

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Yordan T. Nelson  
of Junction City (Mailing address) County of Lane

State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Driven well #2  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 8 miles SE Junction City  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 2100' W of 1232 S of NE 1/4 Sec 26  
(Give distance and bearing to corner of section or other legal subdivision)

being within NW 1/4 of NE 1/4 Sec 26 of Sec. 26, Twp. 16 S, Rge. 4 W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)  
County of Lane  
(If within city or town, give name)

3. Construction Work was begun on June 1948; was completed on June 1948  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on June 1948  
(Date)

since which time the water has been used Intermittently  
(Continuously or Intermittently)

from June 1948 to Present  
(Date) (Date)

4. Quantity of water claimed and used is 700 gallons per minute; 70 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 28 feet. Type Driven  
(Dug or drilled)

diameter 14 1/2 inches. Elevation of ground at well site 315 feet, mean sea level.  
(As near as known)

Depth to water table \_\_\_\_\_ feet.

7. Capacity of Well: 500 g.p.m. with 2 feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

(2) 4 inch diameter ..... from 28 to 0 feet  
 ..... inch diameter ..... from ..... to ..... feet  
 ..... inch diameter ..... from ..... to ..... feet  
 ..... inch diameter ..... from ..... to ..... feet

Describe and show depth of shoe, plug, adapter, liner or other details: .....

The above well consist of two (2) 4" pipes, 514 ft apart, connected w/ 4" pipe & "T" to pump.

9. Perforated Casings or Screens:

standard perforations ..... from 25 to 28'  
(Number per foot and size of perforations, or describe screen)  
 ..... from ..... to .....  
 ..... from ..... to .....  
 ..... from ..... to .....

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Loam	6	22
Sand & gravel	16	0

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open

Dimensions: Length \_\_\_\_\_ ft. Minimum depth \_\_\_\_\_ ft. Maximum depth \_\_\_\_\_ ft.

Bottom width \_\_\_\_\_ ft. Discharge \_\_\_\_\_ g.p.m. Date of test \_\_\_\_\_

12. Tunnel: Type of lining

Dimensions: \_\_\_\_\_  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel \_\_\_\_\_

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump *Bingham Centrifugal* Capacity *400* g.p.m.  
(Make, type and size)

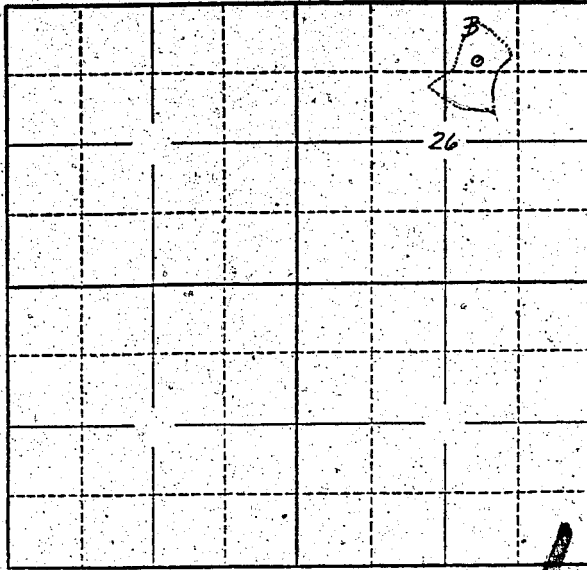
(b) Motor *John Deere Tractor*  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
16-S	4-W	26	N.W. 1/4 of N.E. 1/4	17	1948
16-S	4-W	26	S.W. 1/4 of N.E. 1/4	15	1948
16-S	4-W	26	S.E. 1/4 of N.W. 1/4	3	1948
				35 <sup>00</sup> Ac	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 165 Range 4W, W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Lane } ss.

I, Gordon F. Kelso, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Gordon F. Kelso  
(Signature of Registrant)

Subscribed and sworn to before me this 15<sup>th</sup> day of June, 1958.

My commission expires March 14, 1962 James H. Hagwood  
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 20<sup>th</sup> day of June, 1958 at 1:30 o'clock A. M. and has been duly recorded in said office in Book No. 8 of Registration Statements on page GR-1704

Witness my hand this 7<sup>th</sup> day of January, 1959  
Alma A. Stanley  
(State Engineer)

By \_\_\_\_\_ (Deputy)

GR-1704

\$15.75