

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Joseph A. Duyck

of Renton Banks County of Washington

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3 miles East of FRAS BANK  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows: 1620 feet west  
2150.11 South  
100 FT

(a) 2150 FT SW 1/4 NE 1/4 5th West  
(Give distance and bearing to corner of section or other legal subdivision)

being within SW 1/4 of NE 1/4 of Sec. 5, Twp. 1N, Rge. 3W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_ Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on 1940; was completed on 1940  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1951  
(Date)

since which time the water has been used Continuously  
(Continuously or intermittently)

from 1951 to 1957  
(Date) (Date)

4. Quantity of water claimed and used is 35 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used \_\_\_\_\_

IRRIGATION  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 6.55 feet. Type DRILLED  
(Dug or drilled)

diameter 6 inches. Elevation of ground at well site 300 feet, mean sea level.  
(As near as known)

Depth to water table 0 feet.

7. Capacity of Well: 35 g.p.m. with 45 feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test 1957

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

6 inch diameter ..... STEEL ..... from 0 to 440 feet  
 ..... inch diameter ..... from ..... to ..... feet  
 ..... inch diameter ..... from ..... to ..... feet  
 ..... inch diameter ..... from ..... to ..... feet

Describe and show depth of shoe, plug, adapter, liner or other details: .....

9. Perforated Casings or Screens:

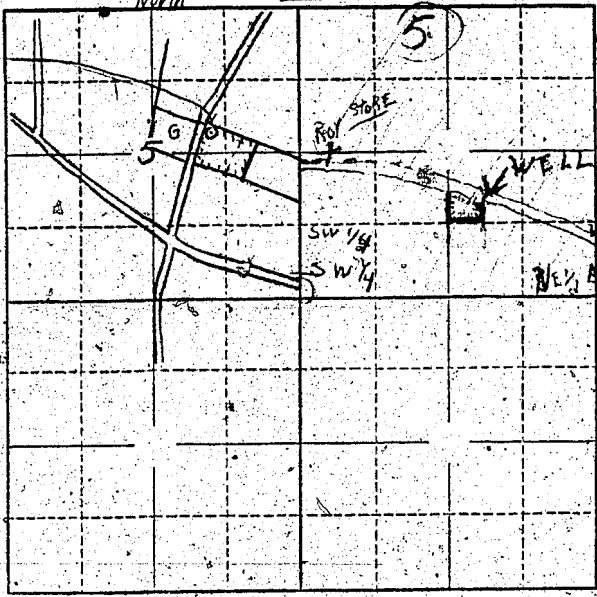
(Number per foot and size of perforations, or describe screen) from ..... to .....  
 ..... from ..... to .....  
 ..... from ..... to .....  
 ..... from ..... to .....

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Clay + sand to 440 feet		
Solid Rock from 440 to 605 feet		



Township 1 N Range 3 W, W.M.



Well located  
100 FT. FROM ROAD  
30 FT. FROM NORTH  
PROPERTY-LINE

South

NORTH

Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON }  
County of WASHINGTON } ss.

I, Joseph A. Duncanson, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Joseph A. Duncanson  
(Signature of Registrant)

Subscribed and sworn to before me this 19 day of June, 1955

My commission expires NOTARY PUBLIC FOR OREGON  
My Commission Expires May 13, 1959

Robert J. Stinson  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON }  
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 23<sup>rd</sup> day of June, 1958, at 6:00 o'clock A.M. and has been duly recorded in said office in Book No. 16 of Registration Statements on page GR-3854

Witness my hand this 28<sup>th</sup> day of December, 1959

Robert A. Atkinson  
(State Engineer)

By \_\_\_\_\_ (Deputy)

#15.00