

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

NOV 15 1958
STATE ENGINEER
SALE 40000

TO THE STATE ENGINEER OF OREGON:

I, W. T. Parsons
of Williams County of Josephine
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Sump #2
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1/2 Mile North of Williams, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 490 feet East & 243 feet North of the South West Corner of Section 26
(Give distance and bearing to corner of section or other legal subdivision)

being within SW⁴SW⁴ of Sec. 26, Twp. 38S, Rge. 5R1
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on Oct 1948; was completed on Nov 1948
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on May 1949
(Date)

since which time the water has been used Continuously during irrigation season
(Continuously or intermittently)

from May 1949 to June 1958 (to date)
(Date) (Date)

4. Quantity of water claimed and used is 104 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth _____ feet. Type _____
(Dug or drilled)

diameter _____ inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)

Depth to water table _____ feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

..... inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

..... from to
 (Number per foot and size of perforations, or describe screen)
 from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)

If log of well is not available, give name and address of driller:

11. Infiltration Trench: Covered or open open
Dimensions: Length 170 ft. Minimum depth 20 ft. Maximum depth 25 ft.

Bottom width 30 ft. Discharge 250 g.p.m. Date of test June 2 - 1958

open discharge of pump described in item #13

12. Tunnel: Type of lining

Dimensions: Draw down 4 ft at 2 hours
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Fairbanks-Morris 2" Centrifugal Capacity g.p.m.
(Make, type and size)

(b) Motor Gasoline engine - Jeep Motor Approx. 18 Hp.
(Type and horsepower)

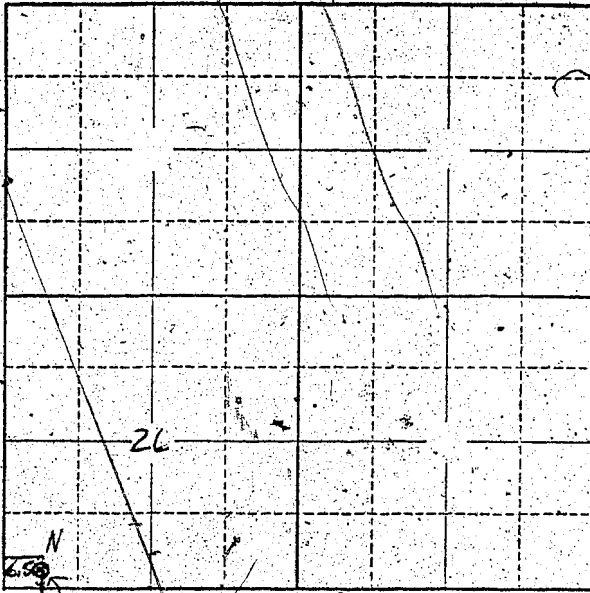
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<u>T. 38 S</u>	<u>R. 5 W.</u>	<u>26</u>	<u>sw⁴ sw⁴</u>	<u>6.5</u>	<u>1949</u>

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Certificate No. 7059

Township 315 Range 5W W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Josephine } ss.

I, _____, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

W. J. Parsons W. J. Parsons
(Signature of Registrant)

Subscribed and sworn to before me this 14 day of Dec, 1959.

My commission expires Mar 19, 1960

W. A. Hadden
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 24th day of June, 1959, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 16 of Registration Statements on page GR-3867

Witness my hand this 26th day of December, 1959.

Lawrence A. Stanley
(State Engineer)

\$15.00

By _____ (Deputy)

GR 3867