

Registration Statement

REGISTRATION NO. GR-179
CERTIFICATE NO. GR-166

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 703, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, JACK C. EDWARDS RT 2, Box 13
of Dayton County of YAMHILL

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: About 3 miles south of Dayton, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

2390' ± N and 2590' ± E of the SW Cor of the Joel Chrisman DLC, which SW cor of said
(a) DLC is 13 ch E of NW Cor of Ben Robinson DLC; also calculated as being 740' ± N and
330' ± E of Common Corner of (Give distance and bearing to corner of section or other legal subdivision) Sec 20, 21, 28, 29 T4S, R3W.
being within NW 1/4 of the NW 1/4 of Sec. 28, Twp. 4S, Rge. 3W; W.M.
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____ Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on April 1, 1954; was completed on MAY 1 1955
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on JUNE 1954
(Date)

since which time the water has been used INTERMITTENTLY
(Continuously or Intermittently)

from JUNE 1954 to PRESENT
(Date) (Date)

4. Quantity of water claimed and used is 200 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used Irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 227 feet. Type DRILLED
(Dug or drilled)
diameter 10 inches. Elevation of ground at well site 157 feet, mean sea level.
(As near as known)
Depth to water table 22 feet.

7. Capacity of Well: 140 g.p.m. with 7 to 12 ^{20ft} feet (drawdown)
220 g.p.m. with 60 feet drawdown.

Date of test MAY 1955

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

10 inch diameter from 0 to 227 feet

..... inch diameter from to feet

..... inch diameter from to feet

..... inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

.....
.....

9. Perforated Casings or Screens:

no record from to
(Number per foot and size of perforations, or describe screen)

..... from to

..... from to

..... from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
no record		

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If log of well is not available, give name and address of driller. Hoohan A. Bottner

11544 N.E. GLISAN ST. PORTLAND 16, ORE.

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump PAMONA Turbine Capacity 300 g.p.m.
(Make, type and size)

(b) Motor Westinghouse 10 HP.
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
4 S	3 W	28	NW $\frac{1}{4}$ OF NW $\frac{1}{4}$	15 Acres	June 1954
4 S	3 W	28	SW $\frac{1}{4}$ OF NW $\frac{1}{4}$	17 Acres	June 1955
4 S	3 W	29	NE $\frac{1}{4}$ OF NE $\frac{1}{4}$	3 Acres	June 1955
Total to be irrigated				35 Acres	Same
Legal description of property as per recorded description:					

Part of Joel Chrisman DLC.

E $\frac{1}{2}$ of following:

Beginning at a point on the South line of said claim. Said beginning point being the SW corner of Lot #2 County Survey and being the SW corner of lands now owned by said mortgagors; South 88° E 21.08 chains to the SW corner of Lot 1 County Survey. North 31.75 chains to stone at NW corner of said Lot #1 and NE corner of Lot #2; West 21.08 chains to a stone at NW corner of said Lot #2 (this tract); South 31.20 chains to place of beginning.

E $\frac{1}{2}$ of said tract. Containing 33.17 acres.

ALSO:

Part of Joel Chrisman DLC.

Beginning 29.25 Chains East and 32.36 chains South of the NW corner of said DLC; East 35.25 chains; North 7.10 chains; West 35.25 chains; South 7.10 chains to beginning.

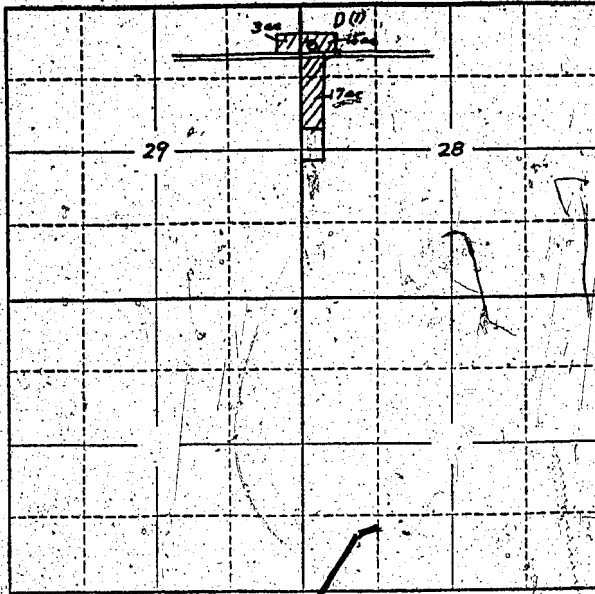
Except 11 acres off the East end of 25 acre tract.

Leaving 14 acres.

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 4S Range 3W W.M.

North



Locate well and acreage of irrigated land on plat.
Scale 2" = 1 Mile

STATE OF OREGON

County of Marion

SS.

I, Jack C. Edwards, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Jack C. Edwards
(Signature of Registrant)

Subscribed and sworn to before me this 10th day of May, 1956.

My commission expires Sept. 8, 1956

Chas. E. Allen
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

SS.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 10th day of May, 1956, at 8 o'clock A.M. and has been duly recorded in said office in Book No. 1 of Registration Statements on page GR-166 C.

Witness my hand this 8th day of October, 1956.

Lewis A. Stanley
(State Engineer)

By

(Deputy)

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