

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Leonard Kinkaid

of Salem, 3555 River Bend Rd. County of Polk  
(Mailing address)

State of Ore., do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well.  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 4 Mi. N.W. Salem.  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 563' N & 580' E from SW 1/4 Corner Section 4  
(Give distance and bearing to corner of section or other legal subdivision)

being within SW 1/4 SE 1/4 of Sec. 4, Twp. 7S, Rge. 3W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_ Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on 1936; was completed on 1936  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1936  
(Date)

since which time the water has been used Continuously  
(Continuously or Intermittently)

from 1936 to 1958  
(Date) (Date)

4. Quantity of water claimed and used is 260 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 40 feet. Type 8" steel casing  
(Dug or drilled)

diameter 8" inches. Elevation of ground at well site \_\_\_\_\_ feet, mean sea level.  
(As near as known)

Depth to water table 2 feet.

7. Capacity of Well: 260 g.p.m. with 6 feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. **Casing:** (Give diameter, commercial specifications and depth below ground surface of each casing size.)

8 inch diameter from 0 to 40 feet  
..... inch diameter from ..... to ..... feet  
..... inch diameter from ..... to ..... feet  
..... inch diameter from ..... to ..... feet

Describe and show depth of shoe, plug, adapter, liner or other details: .....

9. **Perforated Casings or Screens:**

Unknown from ..... to .....  
(Number per foot and size of perforations, or describe screen.)  
..... from ..... to .....  
..... from ..... to .....  
..... from ..... to .....

10. **Log of Well:** (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Not Known		

If log of well is not available, give name and address of driller. West Well Drilling  
4120 Market St. Salem, Ore

11. Infiltration Trench: Covered or open \_\_\_\_\_  
 Dimensions: Length \_\_\_\_\_ ft. Minimum depth \_\_\_\_\_ ft. Maximum depth \_\_\_\_\_ ft.

Bottom width \_\_\_\_\_ ft. Discharge \_\_\_\_\_ g.p.m. Date of test \_\_\_\_\_

12. Tunnel: Type of lining \_\_\_\_\_

Dimensions: \_\_\_\_\_  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel \_\_\_\_\_

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Fairbanks Morris Centrifical Capacity 350 g.p.m.  
(Make, type and size)

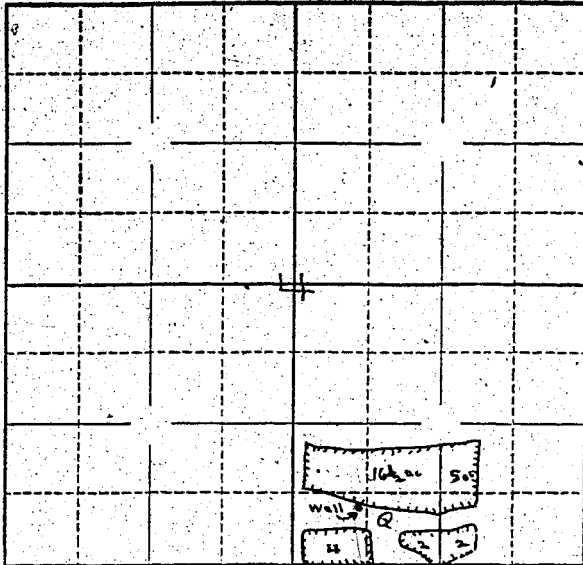
(b) Motor Electric 10 H.P.  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
7S	3W	4	SW <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub>	22 <sup>1</sup> / <sub>2</sub> ac	1936
"	"	"	SE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub>	7 ac	1936
				Total 29 <sup>1</sup> / <sub>2</sub>	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 7S Range 3W W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale:  $\frac{1}{4}$ " = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Leonard Kincaid, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Leonard Kincaid  
(Signature of Registrant)

Subscribed and sworn to before me this 24<sup>th</sup> day of June, 1958

My commission expires Sept. 8, 1960  
Chas. E. Wheeler  
(Notary Public)

(SEAL)

### CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 24<sup>th</sup> day of June, 1958, at 1:00 o'clock P. M. and has been duly recorded in said office in Book No. 8 of Registration Statements on page GR-1732

Witness my hand this 7<sup>th</sup> day of January, 1959.

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_  
(Deputy)

GR-1732

\$15.00