

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Byrum W. Morehouse

of Route 1, Clackamas County of Clackamas

State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: Two Miles SE. of Clackamas  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) S. 45° E., 650 feet from the Northwest Corner of Sec. 15, T2S, R2E.  
(Give distance and bearing to corner of section or other legal subdivision)

being within NW1/4 of Sec. 15, Twp. 2 S., Rge. 2 E.  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: Interl.

in Lot Tract, Block 1 of Clackamas Riverside  
(Name of plat or addition)

----- County of Clackamas.  
(If within city or town, give name)

3. Construction Work was begun on April 1954; was completed on June 1954  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on June 1954  
(Date)

since which time the water has been used continuously  
(Continuously or intermittently)

from June 1954 to present time  
(Date) (Date)

4. Quantity of water claimed and used is 320 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used Domestic and irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 347 feet. Type Drilled  
(Dug or drilled)

diameter 10 inches. Elevation of ground at well site 200 feet, mean sea level.  
(As near as known)

Depth to water table 20 feet.

7. Capacity of Well: 340 g.p.m. with 52 feet drawdown.

470 g.p.m. with 70 feet drawdown.

Date of test May 4, 1954

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

10 inch diameter 310 ft. 2ins. from ground to 310' 2" feet  
 inch diameter from to feet  
 inch diameter from to feet  
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

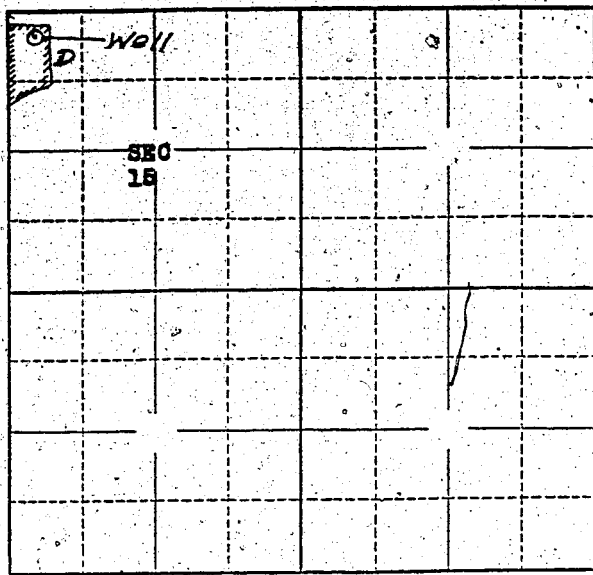
Perforated 4 rows in following places from 75 to 80  
 (Number per foot and size of perforations, or describe screen) 135 to 145  
 from 210 to 215  
 from 220 to 227  
 from 230 to 237  
 from 255 to 265  
 from 275 to 285  
 from 292 to 302

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Cemeted sand and gravel, some water 60' -80'	113'	113'
Soapstone, makes some water 135' -145'	75'	188
Fine, sand, with water	14'	202
Gravel and water	2'	204
Blue clay and sandy clay, ad water at change of formation	196'	300
Green Shale	20'	320
Grey Clay with seams of water and fine sand	27'	347



Township 2 S., Range 2 E., W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Clackamas

ss.

I, Byram W. Morehouse, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

*Byram W. Morehouse*  
B.W. MOREHOUSE  
(Signature of Registrant)

Subscribed and sworn to before me this 24<sup>th</sup> day of June, 1958

My commission expires June 24, 1958

*Ben R. Woods*  
Ben R. Woods  
(Notary Public)  
For Oregon

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 25<sup>th</sup> day of June, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 8 of Registration Statements on page GP-1737

Witness my hand this 7<sup>th</sup> day of January

*Lewis A. Stanley*  
Lewis A. Stanley  
(State Engineer)

\$15.00

By \_\_\_\_\_ (Deputy)

GR - 1737