

Registration Statement

Registration No. GR-1805
Certificate No. GR-1746

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, JOSEPH W. VALENTINE
of RT. 1 BX. 749-B GRESHAM County of MULTNOMAH
State of OREGON, do hereby make application for a certificate of registration as evidence
of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: ONE MILE WEST ONE HALF MILE NORTH OF GRESHAM, ORE.
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) APPROX. 900' EAST + 150' NORTH OF E.W. CENTER LINE OF SECTION 4
(Give distance and bearing to corner of section or other legal subdivision)

being within SW 1/4 NW 1/4 of Sec. 4, Twp. 15, Rge. 3E
(Smallest legal subdivision) (W. or E.) (N. or S.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____, of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on FEB 27, 1951; was completed on MAR 5, 1951
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on MAR 5, 1951
(Date)

since which time the water has been used CONTINUOUSLY FOR DOMESTIC + IRRIGATION
(Continuously or intermittently)

from 6/1 to 10/15
(Date) (Date)

4. Quantity of water claimed and used is 220 gallons per minute; 1.5 acre
feet per year.

5. Purpose or Purposes for which water is used DOMESTIC + IRRIGATION

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 90 feet. Type DRIILLED
(Dug or drilled)

diameter 8 inches. Elevation of ground at well site 300 feet, mean sea-level.
(As near as known)

Depth to water table 5 feet.

7. Capacity of Well: 250 g.p.m. with 0 feet drawdown.

250 g.p.m. with _____ feet drawdown.

Date of test MARCH 1951

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8 inch diameter 1 from 0 to 84 feet

inch diameter from to feet

inch diameter from to feet

inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

Number per foot and size of perforations, or describe screen	from	to
NONE	-	1
	from	to
	from	to
	from	to
	from	to

[illegible]

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open _____

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

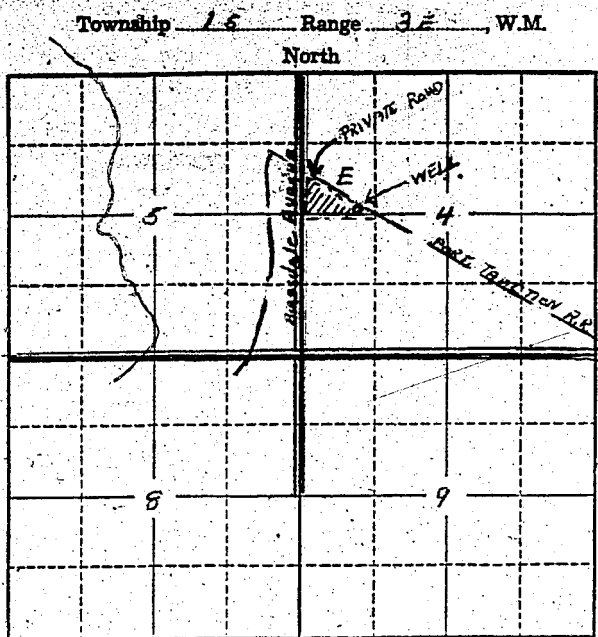
(a) Pump G.E. - JET TYPE Capacity 20 g.p.m.
(Make, type and size)

(b) Motor SINGLE PHASE - 220 VOLT
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

[illegible]

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.



STATE OF OREGON

County of Marion

ss.

I, Joseph W. Valentine, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Joseph W. Valentine
(Signature of Registrant)

Subscribed and sworn to before me this 6th day of June, 1958

My commission expires 12/17/58

Joseph W. Valentine
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 25 day of June, 1958, at 9⁰⁰ o'clock A. M. and has been duly recorded in said office in Book No. 8 of Registration Statements on page GR-1746

Witness my hand this 7th day of January, 1959

Lewis A. Stanley
(State Engineer)

By

(Deputy)

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